

FIFTEENTH SUNDAY IN ORDINARY TIME

— STAND —

ENTRANCE ANTIPHON Cf. Ps 16: 15
As for me, in justice I shall behold
your face; I shall be filled with the
vision of your glory.

ENTRANCE HYMN

A new hymn of praise let us sing to the
Lord, alleluia, alleluia, alleluia.

This is the day the Lord has made;
Ransom for sin his life he gave. **R.**
To save us he was crucified,
Raising our hearts when hope had died.
R.

Bringing him gifts of bread and wine,
We receive back, his life divine. **R.**

So live within us, make us one;
Stay with us Lord, till life is done. **R.**

Priest: In the name of the Father and
of the Son, and of the Holy
Spirit.

People: **Amen.**

Grace to you and peace from God our
Father
and the Lord Jesus Christ.
And with your spirit.

PENITENTIAL ACT

Brethren (Brothers and sisters),
let us acknowledge our sins,
and so prepare ourselves to
celebrate the sacred mysteries.

I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have
failed to do,

Striking your breast as you say:

through my fault, through my fault,
through my most grievous fault;

therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

The absolution by the priest follows:

May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life. **Amen.**



12th July 2026

Lord have mercy. Lord have mercy.
Christ have mercy. Christ have mercy.
Lord have mercy. Lord have mercy.

GLORIA

Glory to God in the highest,
and on earth peace to people of
good will.
We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great
glory,
Lord God, heavenly King,
O God, almighty Father.
Lord Jesus Christ, Only Begotten
Son,
Lord God, Lamb of God, Son of the
Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of
the Father,
have mercy on us.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

COLLECT

O God, who show the light of your
truth to those who go astray,
so that they may return to the right
path, give all who for the faith they
profess are accounted Christians
the grace to reject whatever is
contrary to the name of Christ
and to strive after all that does it
honour.

THE LITURGY OF THE WORD

— SIT —

Through our Lord Jesus Christ,
your Son, who lives and reigns with
you in the unity of the Holy Spirit,
God, for ever and ever.
Amen.

FIRST READING 55:10-11
A reading from the prophet Isaiah

Thus says the Lord: "As the rain and
the snow come down from the
heavens and do not return without
watering the earth, making it yield and
giving growth to provide seed for the
sower and bread for the eating, so the
word that goes from my mouth does
not return to me empty, without
carrying out my will and succeeding in
what it was sent to do."

The word of the Lord.
Thanks be to God.

RESPONSORIAL PSALM

Ps64:10-14.R.Lk8:8

R. Some seed fell into rich soil,
and produced its crop.

1. You care for the earth, give it water,
you fill it with riches.
Your river in heaven brims over
to provide its grain. **R.**

2. And thus you provide for the earth;
you drench its furrows,
you level it, soften it with showers,
you bless its growth. **R.**

3. You crown the year with your goodness.
Abundance flows in your steps,
in the pastures of the wilderness it
flows. **R.**

4. The hills are girded with joy,
the meadows covered with flocks,
the valleys are decked with wheat.
They shout for joy, yes, they sing. **R.**

A reading from the letter of St Paul to the Romans

I think that what we suffer in this life can never be compared to the glory, as yet unrevealed, which is waiting for us. The whole creation is eagerly waiting for God to reveal his sons. It was not for any fault on the part of creation that it was made unable to attain its purpose, it was made so by God; but creation still retains the hope of being freed, like us, from its slavery to decadence, to enjoy the same freedom and glory as the children of God. From the beginning till now the entire creation, as we know, has been groaning in one great act of giving birth; and not only creation, but all of us who possess the first-fruits of the Spirit, we too groan inwardly as we wait for our bodies to be set free.

The word of the Lord.

Thanks be to God.

—STAND—

ACCLAMATION 1 Sam 3:9; Jn6:68

Alleluia, alleluia!
The seed is the word of God,
Christ the sower;
whoever finds this seed
will remain for ever.
Alleluia!

GOSPEL

13:1-23

The Lord be with you.
And with your spirit.
 A reading from the holy
 Gospel according to Matthew
Glory to you, O Lord.



Jesus left the house and sat by the lakeside, but such crowds gathered round him that he got into a boat and sat there. The people all stood on the beach, and he told them many things in parables.

He said, "Imagine a sower going out to sow. As he sowed, some seeds fell on the edge of the path, and the birds came and ate them up. Others fell on patches of rock where they found little soil and sprang up straight away, because there was no depth of earth; but as soon as the sun came up they were scorched and, not having any roots, they withered away. Others fell among thorns, and the thorns grew up and choked them. Others fell on rich soil and produced their crop, some a

hundredfold, some sixty, some thirty. Listen, anyone who has ears!"

Then the disciples went up to him and asked, "Why do you talk to them in parables?" "Because" he replied "the mysteries of the kingdom of heaven are revealed to you, but they are not revealed to them. For anyone who has will be given more, and he will have more than enough; but from anyone who has not, even what he has will be taken away. The reason I talk to them in parables is that they look without seeing and listen without hearing or understanding. So in their case this prophecy of Isaiah is being fulfilled:

You will listen and listen again, but not understand, see and see again, but not perceive,
 For the heart of this nation has grown coarse, their ears are dull of hearing, and they have shut their eyes, for fear they should see with their eyes,
 hear with their ears,
 understand with their heart,
 and be converted
 and be healed by me.

"But happy are your eyes because they see, your ears because they hear! I tell you solemnly, many prophets and holy men longed to see what you see, and never saw it; to hear what you hear, and never heard it.

"You, therefore, are to hear the parable of the sower. When anyone hears the word of the kingdom without understanding, the evil one comes and carries off what was sown in his heart: this is the man who received the seed on the edge of the path. The one who received it on patches of rock is the man who hears the word and welcomes it at once with joy. But he has no root in him, he does not last; let some trial come, or some persecution on account of the word, and he falls away at once. The one who received the seed in thorns is the man who hears the word, but the worries of this world and the lure of riches choke the word and so he produces nothing. And the one who received the seed in rich soil is the man who hears the word and understands it; he is the one who yields a harvest and produces now a hundred-fold, now sixty, now thirty."

The Gospel of the Lord.
Praise to you, Lord Jesus Christ.

—STAND—

PROFESSION OF FAITH

I believe in one God,
 the Father almighty,
 maker of heaven and earth,
 of all things visible and invisible.
 I believe in one Lord Jesus Christ,
 the Only Begotten Son of God,
 born of the Father before all ages.
 God from God, Light from Light,
 true God from true God,
 begotten, not made, consubstantial
 with the Father;
 through him all things were made.
 For us men and for our salvation
 he came down from heaven,
(All bow during the next three lines)
 and by the Holy Spirit was incarnate
 of the Virgin Mary,
 and became man.
 For our sake he was crucified under
 Pontius Pilate,
 he suffered death and was buried,
 and rose again on the third day
 in accordance with the Scriptures.
 He ascended into heaven
 and is seated at the right hand of the
 Father.
 He will come again in glory
 to judge the living and the dead
 and his kingdom will have no end.
 I believe in the Holy Spirit, the Lord,
 the giver of life,
 who proceeds from the Father and
 the Son,
 who with the Father and the Son is
 adored and glorified,
 who has spoken through the
 prophets.
 I believe in one, holy, catholic and
 apostolic Church.
 I confess one Baptism for the
 forgiveness of sins
 and I look forward to the
 resurrection of the dead
 and the life of the world to come.
 Amen.

PRAYER OF THE FAITHFUL

LITURGY OF THE EUCHARIST

—SIT—

Raising the host, the priest says:

Blessed are you, Lord, God of all
 creation, for through your goodness
 we have received the bread we offer
 you: fruit of the earth and work of
 human hands,
 it will become for us the bread of life.
Blessed be God for ever.



The priest pours wine and a little water into the chalice, saying quietly:

By the mystery of this water and wine may we come to share in the divinity of Christ, who humbled himself to share in our humanity.

Raising the chalice, the priest says:

Blessed are you, Lord, God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands,

it will become our spiritual drink.

Blessed be God for ever.

Bowing the priest says quietly:

With humble spirit and contrite heart may we be accepted by you, O Lord, and may our sacrifice in your sight this day be pleasing to you, O Lord.

Then the priest washes his hands, saying quietly:

Wash me, O Lord, from my iniquity; and cleanse me from my sin.

STAND

Facing the people the priest says:

Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

**May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good, and the good of all
his holy Church.**

PRAYER OVER THE OFFERINGS

Look upon the offerings of the Church, O Lord, as she makes her prayer to you, and grant that, when consumed by those who believe, they may bring ever greater holiness. Through Christ our Lord.
Amen.

*EUCCHARISTIC PRAYER II
Preface II Ordinary Time*

The Lord be with you.
And with your Spirit.
Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.
It is right and just

It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God, through Christ our Lord. For out of compassion for the waywardness that is ours,

he humbled himself and was born of the Virgin; by the passion of the Cross he freed us from unending death, and by rising from the dead he gave us life eternal.

And so, with Angels and Archangels, with Thrones and Dominions, and with all the hosts and Powers of heaven, we sing the hymn of your glory, as without end we acclaim:

**Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your
glory.**

Hosanna in the highest.

**Blessed is he who comes in the name
of the Lord.**

Hosanna in the highest.

KNEEL

You are indeed Holy, O Lord, the fount of all holiness.

The Priest joins his hands and, holding them extended over the offerings, says:

Make holy, therefore, these gifts, we pray, by sending down your Spirit upon them like the dewfall, so that they may become for us the Body ✠ and Blood of our Lord, Jesus Christ.

At the time he was betrayed and entered willingly into his Passion, he took bread and, giving thanks, broke it, and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY,
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice and, once more giving thanks, he gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL COVENANT,
WHICH WILL BE POURED OUT FOR YOU AND FOR MANY
FOR THE FORGIVENESS OF SINS.
DO THIS IN MEMORY OF ME.

The mystery of faith

**We proclaim your Death, O Lord,
and profess your Resurrection
until you come again.**

Then the Priest, with hands extended, says:

Therefore, as we celebrate the memorial of his Death and Resurrection, we offer you, Lord, the Bread of life and the Chalice of salvation, giving thanks that you have held us worthy to be in your presence and minister to you.

Humbly we pray that, partaking of the Body and Blood of Christ, we may be gathered into one by the Holy Spirit.

Remember, Lord, your Church, spread throughout the world, and bring her to the fullness of charity, together with Leo our Pope, **N** our Bishop, his assistant Bishop(s), and all the clergy.

Remember also our brothers and sisters who have fallen asleep in the hope of the resurrection, and all who have died in your mercy: welcome them into the light of your face.

Have mercy on us all, we pray, that with the Blessed Virgin Mary, Mother of God, with blessed Joseph, her Spouse, with the blessed Apostles and all the Saints who have pleased you throughout the ages, we may merit to be coheirs to eternal life, and may praise and glorify you through your Son, Jesus Christ.

The Priest takes the chalice and the paten with the host and, elevating both, he says:

Through him, and with him, and in him,
O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

Amen.

COMMUNION RITE

STAND

At the Saviour's command and formed by divine teaching, we dare to say:

Our Father, who art in heaven . . .

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

**For the kingdom, the power and the
glory are yours, now and for ever.**

Lord Jesus Christ,
who said to your Apostles:
Peace I leave you, my peace I give
you, look not on our sins,
but on the faith of your Church,
and graciously grant her peace and
unity in accordance with your will.
Who live and reign for ever and ever.
Amen.

The peace of the Lord be with you
always.

And with your Spirit.

The priest may add these or similar words.

Let us offer each other the sign of peace.

*The priest places a small piece of the host in
the chalice saying quietly:*

May this mingling of the body and
blood of our Lord Jesus Christ
bring eternal life to us who receive it.

Meanwhile the people sing or say:

**Lamb of God, you take away the
sins of the world:**

have mercy on us.

**Lamb of God, you take away the
sins of the world:**

have mercy on us.

**Lamb of God, you take away the
sins of the world:**

grant us peace.

—KNEEL—

The priest says quietly:

May the receiving of your Body and
Blood, Lord Jesus Christ,
not bring me to judgment and
condemnation,
but through your loving mercy
be for me protection in mind and body,
and a healing remedy.

Raising the host the priest says:

Behold the Lamb of God,
behold him who takes away the sins of
the world.

Blessed are those called to the supper
of the Lamb.

And together with the people he says once:

**Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

May the Body of Christ
keep me safe for eternal life.

*The Priest reverently consumes the Body of
Christ.*

Then he takes the chalice and says quietly:

May the Blood of Christ
keep me safe for eternal life.

*The Priest raises a host slightly and shows it
to each of the communicants, saying:*

The Body of Christ.
Amen.

COMMUNION ANTIPHON Cf. Ps 83: 4-5

**The sparrow finds a home,
and the swallow a nest for her
young: by your altars, O Lord of
hosts, my King and my God.
Blessed are they who dwell in your
house, for ever singing your praise.**

COMMUNION HYMN

**Love is his word, love is his way,
Feasting with kin, fasting alone,
Living and dying, rising again,
Love, only love, is his way.**

*Richer than gold is the love of my Lord:
Better than splendour and wealth.*

**Love is his way, love is his mark,
Sharing his last Passover feast,
Christ at his table, host to the twelve,
Love, only love, is his mark.**

**Love is his mark, love is his sign,
Bread for our strength, wine for our joy,
“This is my body, this is my blood,”
Love, only love, is his sign.**

**Love is his sign, love is his news,
“Do this,” he said, “lest you forget
all my deep sorrow, all my dear blood.”
Love, only love, is his news.**

**Love is his news, love is his name,
We are his own, chosen and called,
Family, brethren, cousins and kin.
Love, only love, is his name.**

PRIVATE PRAYER AFTER COMMUNION

Lord Jesus, at Mass you teach and
feed us. You are present in your word
and in your sacrament.
May I receive them fruitfully.
As the rain and the snow come down
from the heavens, and do not return
without watering the soil and making it
yield and give growth,
so may the word that goes from your
mouth not return to you empty,
without carrying out your will and
succeeding in what it was sent to do.
Lord, send my roots rain that my soul
may be rich soil to receive your word
and understand it and yield a harvest.
Speak, Lord, your servant is listening.

—STAND—

PRAYER AFTER COMMUNION

Having consumed these gifts, we
pray, O Lord, that, by our participation
in this mystery,
its saving effects upon us may grow.
Through Christ our Lord.
Amen.

CONCLUDING RITES

—STAND—

The Lord be with you.
And with your spirit.

Bow for the blessing – No17 – short silence

Bestow increase of heavenly grace
on your faithful, O Lord;
may they praise you with their lips,
with their souls, with their lives;
and since it is by your gift that we
exist, may our whole lives be yours.
Through Christ our Lord.
Amen.

And may the blessing of almighty God,
the Father, and the Son, and the
Holy Spirit, come down on you and
remain with you forever.

Amen.

Go and announce the Gospel of
the Lord.

Thanks be to God.

RECESSIONAL HYMN

**God’s Spirit is in my heart.
He has called me and set me apart.
This is what I have to do,
what I have to do.**

*He sent me to give
the Good News to the poor,
tell pris’ners that they are pris’ners no
more,
tell blind people that they can see,
and set the down trodden free,
and go tell ev’ry one the news
that the kingdom of God has come,
and go tell ev’ry one the news
that God’s kingdom has come.*

**Just as the Father sent me,
so I’m sending you out to be
my witnesses throughout the
world,
the whole of the world.**