

**ENTRANCE ANTIPHON** *Wis 1: 7*

The Spirit of the Lord has filled the whole world and that which contains all things understands what is said, alleluia.

**ENTRANCE HYMN**

Come Holy Ghost, Creator, come,  
Descend from heaven's throne,  
Come take possession of our hearts,  
And make them all your own.

Thou who art called the Paraclete,  
best gift of God above,  
the living spring, the living fire,  
sweet unction and true love.

Thou who art sev'nfold in thy grace,  
finger of God's right hand;  
his promise, teaching little ones  
to speak and understand.

All glory to the Father be,  
With his eternal Son.  
The same unto the Paraclete,  
While endless ages run.

**Priest:** In the name of the Father and of the Son, and of the Holy Spirit.

People: **Amen.**

The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

**And with your spirit.**

**PENITENTIAL ACT**

Brethren (Brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

Lord Jesus, you came to reconcile us to one another and to the Father:

Lord, have mercy.

**Lord, have mercy.**

Lord Jesus, you heal the wounds of sin and division: Christ, have mercy.

**Christ, have mercy.**

Lord Jesus, you intercede for us with your Father: Lord, have mercy.

**Lord, have mercy.**

**The absolution by the Priest follows:**

May almighty God have mercy on us, forgive us our sins and bring us to everlasting life. **Amen.**

PENTECOST SUNDAY



**GLORIA**

Glory to God in the highest,  
and on earth peace to people of good will.  
We praise you,  
we bless you,  
we adore you,  
we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.  
Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
**Amen.**

**COLLECT**

O God, who by the mystery of today's great feast sanctify your whole Church in every people and nation, pour out, we pray, the gifts of the Holy Spirit across the face of the earth and, with the divine grace that was at work when the Gospel was first proclaimed, fill now once more the hearts of believers.

Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. **Amen.**

24th May 2026

SIT

**THE LITURGY OF THE WORD**

**FIRST READING**

**2:1-11**

**A reading from the Acts of the Apostles**

When Pentecost day came round, the apostles had all met in one room, when suddenly they heard what sounded like a powerful wind from heaven, the noise of which filled the entire house in which they were sitting; and something appeared to them that seemed like tongues of fire; these separated and came to rest on the head of each of them. They were all filled with the Holy Spirit, and began to speak foreign languages as the Spirit gave them the gift of speech.

Now there were devout men living in Jerusalem from every nation under heaven, and at this sound they all assembled, each one bewildered to hear these men speaking his own language. They were amazed and astonished. "Surely" they said, "all these men speaking are Galileans? How does it happen that each of us hears them in his own native language? Parthians, Medes and Elamites; people from Mesopotamia, Judaea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya round Cyrene; as well as visitors from Rome – Jews and Proselytes alike – Cretans and Arabs; we hear them preaching in our own language about the marvels of God."

The word of the Lord.

**Thanks be to God.**

**RESPONSORIAL PSALM**

*Ps103:1-24.29-31.34.Rv30*

**R.** Send forth your spirit, O Lord,  
and renew the face of the earth.

1. Bless the Lord, my soul!  
Lord God, how great you are,  
How many are your works, O Lord!  
The earth is full of your riches. **R.**
2. You take back your spirit, they die,  
returning to the dust from which they came.  
You send forth your spirit, they are created;  
and you renew the face of the earth. **R.**
3. May the glory of the Lord last for ever!  
May the Lord rejoice in his works!  
May my thoughts be pleasing to him.  
I find my joy in the Lord. **R.**

**SECOND READING** *12:3-7.12-13.*

**A reading from the first letter of  
St Paul to the Corinthians**

No one can say, "Jesus is Lord" unless he is under the influence of the Holy Spirit.

There is a variety of gifts but always the same Spirit; there are all sorts of service to be done, but always the same Lord; working in all sorts of different ways in different people, it is the same God who is working in all of them. The particular way in which the Spirit is given to each person is for a good purpose.

Just as a human body, though it is made up of many parts, is a single unit because all these parts, though many, make one body, so it is with Christ. In the one Spirit we were all baptised, Jews as well as Greeks, slaves as well as citizens, and one Spirit was given to us all to drink.

The word of the Lord.

**Thanks be to God.**

**SEQUENCE**

**Holy Spirit, Lord of light,  
From the clear celestial height  
Thy pure beaming radiance give.**

**Come, thou Father of the poor,  
Come with treasures which endure;  
Come, thou light of all that live!**

**Thou, of all consolers best,  
Thou, the soul's delightful guest,  
Dost refreshing peace bestow;**

**Thou in toil art comfort sweet;  
Pleasant coolness in the heat;  
Solace in the midst of woe.**

**Light immortal, light divine,  
Visit thou these hearts of thine,  
And our inmost being fill:**

**If thou take thy grace away,  
Nothing pure in man will stay;  
All his good is turned to ill.**

**Heal our wounds, our strength  
renew;  
On our dryness pour thy dew;  
Wash the stains of guilt away;**

**Bend the stubborn heart and will;  
Melt the frozen, warm the chill;  
Guide the steps that go astray.**

**Thou, on us who evermore  
Thee confess and thee adore,  
With thy sevenfold gifts descend:**

**Give us comfort when we die;  
Give us life with thee on high;  
Give us joys that never end.  
Amen.**



**GOSPEL ACCLAMATION**

**Alleluia, alleluia!**

**Come, Holy Spirit, fill the hearts of  
your faithful, and kindle in them the  
fire of your love. Alleluia!**

**GOSPEL**

*20:19-23*

The Lord be with you.  
**And with your Spirit.**  
A reading from the holy  
Gospel according to John  
**Glorify to you, O Lord.**



In the evening of that same day, the first day of the week, the doors were closed in the room where the disciples were, for fear of the Jews. Jesus came and stood among them. He said to them, "Peace be with you" and showed them his hands and his side. The disciples were filled with joy when they saw the Lord, and he said to them again. "Peace be with you."

"As the Father sent me,  
So am I sending you."  
After saying this he breathed on them and said:

"Receive the Holy Spirit.  
For those whose sins you forgive,  
they are forgiven;  
for those whose sins you retain,  
they are retained."

The Gospel of the Lord.

**Praise to you, Lord Jesus Christ.**



**PROFESSION OF FAITH**

**I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial  
with the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,  
(All bow during the next three lines)  
and by the Holy Spirit was incarnate  
of the Virgin Mary,  
and became man.**

**For our sake he was crucified under  
Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the  
Father.**

**He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.  
I believe in the Holy Spirit, the Lord,  
the giver of life,  
who proceeds from the Father and  
the Son,  
who with the Father and the Son is  
adored and glorified,  
who has spoken through the prophets.  
I believe in one, holy, catholic and  
apostolic Church.  
I confess one Baptism for the  
forgiveness of sins  
and I look forward to the resurrection  
of the dead  
and the life of the world to come.  
Amen.**

**PRAYER OF THE FAITHFUL**



**LITURGY OF THE EUCHARIST**

*Raising the host, the priest says:*

Blessed are you, Lord, God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.  
**Blessed be God for ever.**

*The priest pours wine and a little water into the chalice, saying quietly:*

By the mystery of this water and wine may we come to share in the divinity of Christ, who humbled himself to share in our humanity.

*Raising the chalice, the priest says:*

Blessed are you, Lord, God of all creation, for through your goodness

we have received the wine we offer you: fruit of the vine and work of human hands,  
it will become our spiritual drink.  
**Blessed be God for ever.**

*Bowing the priest says quietly:*

With humble spirit and contrite heart  
may we be accepted by you, O Lord,  
and may our sacrifice in your sight  
this day be pleasing to you, O Lord.

*Then the priest washes his hands, saying quietly:*

Wash me, O Lord, from my iniquity;  
and cleanse me from my sin.

**STAND**

*Facing the people the priest says:*

Pray, brethren (brothers and sisters),  
that my sacrifice and yours  
may be acceptable to God,  
the almighty Father.

**May the Lord accept the sacrifice at  
your hands  
for the praise and glory of his name,  
for our good, and the good of all  
his holy Church.**

**PRAYER OVER THE OFFERINGS**

Grant, we pray, O Lord,  
that, as promised by your Son,  
the Holy Spirit may reveal to us more  
abundantly  
the hidden mystery of this sacrifice  
and graciously lead us into all truth.  
Through Christ our Lord. **Amen.**

**EUCCHARISTIC PRAYER III**

*PREFACE: The Mystery of Pentecost.*

The Lord be with you.

**And with your Spirit.**

Lift up your hearts.

**We lift them up to the Lord.**

Let us give thanks to the Lord our God.

**It is right and just**

It is truly right and just, our duty and our  
salvation, always and everywhere to  
give you thanks, Lord, holy Father,  
almighty and eternal God.

For, bringing your Paschal Mystery to  
completion, you bestowed the Holy Spirit  
today on those you made your adopted  
children by uniting them to your Only  
Begotten Son.

This same Spirit, as the Church came to  
birth, opened to all peoples the  
knowledge of God and brought together  
the many languages of the earth in  
profession of the one faith.

Therefore, overcome with paschal joy,  
every land, every people exults in your  
praise and even the heavenly Powers,  
with the angelic hosts,  
sing together the unending hymn of your  
glory, as they acclaim:

**Holy, Holy, Holy Lord God of hosts.  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name  
of the Lord.  
Hosanna in the highest.**

**KNEEL**

You are indeed Holy, O Lord,  
and all you have created  
rightly gives you praise,  
for through your Son our Lord Jesus  
Christ, by the power and working of  
the Holy Spirit,  
you give life to all things and make  
them holy, and you never cease to  
gather a people to yourself, so that  
from the rising of the sun to its setting  
a pure sacrifice may be offered  
to your name.

Therefore, O Lord, we humbly implore  
you: by the same Spirit graciously  
make holy these gifts we have brought  
to you for consecration, that they may  
become the Body and ✠ Blood  
of your Son our Lord Jesus Christ,  
at whose command we celebrate  
these mysteries.

For on the night he was betrayed  
he himself took bread,  
and, giving you thanks, he said the  
blessing,  
broke the bread and gave it to his  
disciples, saying:

**TAKE THIS, ALL OF YOU, AND EAT  
OF IT,  
FOR THIS IS MY BODY,  
WHICH WILL BE GIVEN UP FOR YOU.**  
In a similar way, when supper was  
ended, he took the chalice,  
and, giving you thanks, he said the  
blessing,  
and gave the chalice to his disciples,  
saying:

**TAKE THIS, ALL OF YOU, AND  
DRINK FROM IT,  
FOR THIS IS THE CHALICE OF MY  
BLOOD,  
THE BLOOD OF THE NEW AND  
ETERNAL COVENANT,  
WHICH WILL BE POURED OUT FOR  
YOU AND FOR MANY  
FOR THE FORGIVENESS OF SINS.**

**DO THIS IN MEMORY OF ME.**

**The mystery of faith:**

**When we eat this Bread and  
drink this Cup,  
we proclaim your death, O Lord,  
until you come again.**

*Then the Priest, with hands extended,  
says:*

Therefore, O Lord, as we celebrate the  
memorial of the saving Passion of  
your Son,  
his wondrous Resurrection and  
Ascension into heaven, and as we look  
forward to his second coming, we offer  
you in thanksgiving this holy and living  
sacrifice.

Look, we pray, upon the oblation of your  
Church and, recognising the sacrificial  
Victim by whose death  
you willed to reconcile us to yourself,  
grant that we, who are nourished by the  
Body and Blood of your Son and filled  
with his Holy Spirit, may become one  
body, one spirit in Christ.

May he make of us  
an eternal offering to you,  
so that we may obtain an inheritance  
with your elect,  
especially with the most Blessed Virgin  
Mary, Mother of God, with blessed  
Joseph her spouse, with your blessed  
Apostles and glorious Martyrs (with  
Saint N. the Saint of the day or Patron  
Saint) and with all the Saints,  
on whose constant intercession in your  
presence we rely for unfailing help.

May this Sacrifice of our reconciliation,  
we pray, O Lord, advance the peace and  
salvation of all the world. Be pleased to  
confirm in faith and charity your pilgrim  
Church on earth,  
with your servant Leo our Pope and N.  
our Bishop, his assistant Bishop(s) the  
Order of Bishops, all the clergy,  
and the entire people you have gained  
for your own.

Listen graciously to the prayers of this  
family,  
whom you have summoned before you:  
in your compassion, O merciful Father,  
gather to yourself all your children  
scattered throughout the world.  
To our departed brothers and sisters  
and to all who were pleasing to you  
at their passing from this life,  
give kind admittance to your kingdom.  
There we hope to enjoy for ever the  
fullness of your glory

*The Priest joins his hands.*

through Christ our Lord,  
through whom you bestow on the world  
all that is good. †

*The Priest takes the chalice and the paten  
with the host and, elevating both, he says:*

Through him, and with him, and in him,  
O God, almighty Father,  
in the unity of the Holy Spirit,  
all glory and honour is yours,  
for ever and ever.  
**Amen.**

## COMMUNION RITE

STAND

At the Saviour's command  
and formed by divine teaching,  
we dare to say:

**Our Father, who art in heaven . . .**

Deliver us, Lord, we pray, from every evil,  
graciously grant peace in our days,  
that, by the help of your mercy,  
we may be always free from sin  
and safe from all distress,  
as we await the blessed hope  
and the coming of our Saviour, Jesus  
Christ.

**For the kingdom, the power and  
the glory  
are yours, now and for ever.**

Lord Jesus Christ,  
who said to your Apostles:  
Peace I leave you, my peace I give  
you, look not on our sins,  
but on the faith of your Church,  
and graciously grant her peace and  
unity in accordance with your will.  
Who live and reign for ever and ever.  
**Amen.**

The peace of the Lord be with you  
always.

**And with your Spirit.**

*The priest may add these or similar words.*  
Let us offer each other the sign of peace.

*The priest places a small piece of the host in  
the chalice saying quietly:*

May this mingling of the body and  
blood of our Lord Jesus Christ  
bring eternal life to us who receive it.

*Meanwhile the people sing or say:*

**Lamb of God, you take away the  
sins of the world: have mercy on us.  
Lamb of God, you take away the  
sins of the world: have mercy on us.  
Lamb of God, you take away the  
sins of the world: grant us peace.**

KNEEL

*The priest says quietly:*

May the receiving of your Body and  
Blood, Lord Jesus Christ, not bring me  
to judgement and condemnation,  
but through your loving mercy  
be for me protection in mind and body,  
and a healing remedy.

*Raising the host the priest says:*

Behold the Lamb of God,  
behold him who takes away the sins of  
the world.

Blessed are those called to the supper  
of the Lamb.

*And together with the people he says once:*

**Lord, I am not worthy  
that you should enter under my roof,  
but only say the word  
and my soul shall be healed.**

May the Body of Christ  
keep me safe for eternal life.

*The Priest reverently consumes the Body of  
Christ.*

*Then he takes the chalice and says quietly:*  
May the Blood of Christ  
keep me safe for eternal life.

*The Priest raises a host slightly and shows it  
to each of the communicants, saying:*

The Body of Christ.  
**Amen.**

**COMMUNION ANTIPHON Acts 2: 4, 11**  
**They were all filled with the Holy Spirit  
and spoke of the marvels of God,  
alleluia.**

## COMMUNION HYMN

**I am the Bread of life.  
You who come to me shall not hunger;  
and who believe in me shall not thirst.  
No-one can come to me  
unless the Father draw him.**

*And I will raise you up,  
and I will raise you up,  
and I will raise you up on the last day.*

**The bread that I will give  
is my flesh for the life of the world,  
and if you eat of this bread,  
you shall live for ever,  
you shall live for ever.**

**I am the Resurrection, I am the Life,  
If you believe in me,  
even though you die,  
you shall live for ever.**

## PRIVATE PRAYER AFTER COMMUNION

Lord Jesus, on this day of Pentecost,  
you sent the Holy Spirit, the gift of the  
Father, to the Apostles and to your mother.  
Bestow the same Spirit of Truth on your  
disciples today and let us feel in us  
what you accomplished when the Church  
was born. Come, Holy Spirit, and dwell in  
me. In flame my heart with love for Christ,  
my Redeemer. Teach me all the things he  
said. Help me to pray. Give me the  
courage of an apostle.

STAND

## PRAYER AFTER COMMUNION

O God, who bestow heavenly gifts  
upon your Church, safeguard, we  
pray, the grace you have given,  
that the gift of the Holy Spirit poured  
out upon her may retain all its force  
and that this spiritual food  
may gain her abundance of eternal  
redemption.  
Through Christ our Lord. **Amen.**

## CONCLUDING RITES

STAND

### Blessing – Holy Spirit No8

May God, the Father of lights,  
who was pleased to enlighten the  
disciples' minds by the outpouring of the  
Spirit, the Paraclete, grant you gladness  
by his blessing and make you always  
abound with the gifts of the same Spirit.  
**Amen.**

May the wonderous flame that appeared  
above the disciples, powerfully cleanse  
your hearts from every evil and pervade  
them with its purifying light.  
**Amen.**

And may God who has been pleased to  
unite many tongues in the profession of  
one faith, give you perseverance in that  
same faith and, by believing, may you  
journey from hope to clear vision.  
**Amen.**

And may the blessing of almighty God,  
the Father, and the Son, and the Holy  
Spirit, come down on you and remain  
with you forever.  
**Amen.**

Go forth the Mass is ended,  
alleluia, alleluia.  
**Thanks be to God, alleluia, alleluia**

## RECESSIONAL HYMN

**Spirit of the living God,  
fall afresh on me.  
Spirit of the living God,  
fall afresh on me.  
Melt me, mould me,  
fill me, use me.  
Spirit of the living God,  
fall afresh on me.**

**Spirit of the living God,  
fall afresh on us.  
Spirit of the living God,  
fall afresh on us.  
Melt us, mould us,  
fill us, use us.  
Spirit of the living God,  
fall afresh on us.**