

ENTRANCE ANTIPHON Cf. Is 48: 20

Proclaim a joyful sound and let it be heard; proclaim to the ends of the earth:

The Lord has freed his people, alleluia.

ENTRANCE HYMN

I will never forget you my people;
I have carved you
on the palm of my hand.
I will never forget you;
I will not leave you orphaned.
I will never forget my own.

Does a mother forget her baby?
Or a woman
the child within her womb?
Yet even if these forget,
I will never forget my own.

I will never forget you, my people;
I have carved you
on the palm of my hand.
I will never forget you;
I will not leave you orphaned.
I will never forget my own.

Priest: In the name of the Father and of the Son, and of the Holy Spirit.

People: **Amen.**

Grace to you and peace from God our Father and the Lord Jesus Christ.

And with your spirit.

PENITENTIAL ACT

Brethren (Brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,

Striking your breast as you say:

through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

The absolution by the priest follows:

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life. **Amen.**

Lord have mercy. **Lord have mercy.**
Christ have mercy. **Christ have mercy.**
Lord have mercy. **Lord have mercy.**

SIXTH SUNDAY OF EASTER



GLORIA

Glory to God in the highest,
and on earth peace to people of
good will.

We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great
glory,
Lord God, heavenly King,
O God, almighty Father.
Lord Jesus Christ, Only Begotten
Son,
Lord God, Lamb of God, Son of the
Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of
the Father,
have mercy on us.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

COLLECT

Grant, almighty God,
that we may celebrate with heartfelt
devotion these days of joy,
which we keep in honour of the risen
Lord, and that what we relive in
remembrance we may always hold to
in what we do.

10th May 2026

Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

Amen.

SIT

THE LITURGY OF THE WORD

FIRST READING

8:5-8.14-17

A reading from the Acts of the Apostles

Philip went to a Samaritan town and proclaimed the Christ to them. The people united in welcoming the message Philip preached, either because they had heard of the miracles he worked or because they saw them for themselves. There were, for example, unclean spirits that came shrieking out of many who were possessed, and several paralytics and cripples were cured. As a result there was great rejoicing in that town.

When the apostles in Jerusalem heard that Samaria had accepted the word of God, they sent Peter and John to them, and they went down there, and prayed for the Samaritans to receive the Holy Spirit, for as yet he had not come down on any of them: they had only been baptised in the name of the Lord Jesus. Then they laid hands on them, and they received the Holy Spirit.

The word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM

Ps65:1-7.16.20.R.v.1

**R. Cry out with joy to God all the earth
or Alleluia!**

1. Cry out with joy to God all the earth, O sing to the glory of his name. O render him glorious praise. Say to God: "How tremendous your deeds!" **R.**
2. "Before you all the earth shall bow; shall sing to you, sing to your name! Come and see the works of God, tremendous his deeds among men. **R.**
3. He turned the sea into dry land, they passed through the river dry-shod. Let our joy then be in him; he rules for ever by his might. **R.**
4. Come and hear, all who fear God. I will tell what he did for my soul; Blessed be God who did not reject my prayer nor withhold his love from me. **R.**

SECOND READING *3:15-18*

A reading from the first letter of St Peter

Reverence the Lord Christ in your hearts, and always have your answer ready for people who ask you the reason for the hope that you all have. But give it with courtesy and respect and with a clear conscience, so that those who slander you when you are living a good life in Christ may be proved wrong in the accusations that they bring. And if it is the will of God that you should suffer, it is better to suffer for doing right than for doing wrong.

Why, Christ himself, innocent though he was, had died once for sins, died for the guilty, to lead us to God. In the body he was put to death, in the spirit he was raised to life.

The word of the Lord.

Thanks be to God.



ACCLAMATION *Jn14:23*
Alleluia, alleluia!

Jesus said:

**"If anyone loves me he will keep my word and my Father will love him, and we shall come to him."
Alleluia!**

GOSPEL

14:15-21

The Lord be with you.
And with your spirit.
A reading from the holy Gospel according to John.
Glory to you, O Lord.



Jesus said to his disciples:
"If you love me you will keep my commandments.
I shall ask the Father, and he will give you another Advocate to be with you for ever, that Spirit of truth whom the world can never receive since it neither sees nor knows him; but you know him, because he is with you, he is in you.
I will not leave you orphans; I will come back to you.
In a short time the world will no longer see me; but you will see me, because I live and you will live.

On that day you will understand that I am in my Father and you in me and I in you.

Anybody who receives my commandments and keeps them will be one who loves me; and anybody who loves me will be loved by my Father, and I shall love him and show myself to him."

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.



PROFESSION OF FAITH

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, (All bow during the next three lines) and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate,



he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

PRAYER OF THE FAITHFUL



LITURGY OF THE EUCHARIST

Raising the host, the priest says:

Blessed are you, Lord, God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life. **Blessed be God for ever.**

The priest pours wine and a little water into the chalice, saying quietly:

By the mystery of this water and wine may we come to share in the divinity of Christ, who humbled himself to share in our humanity.

Raising the chalice, the priest says:

Blessed are you, Lord, God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink. **Blessed be God for ever.**

Bowing the priest says quietly:

With humble spirit and contrite heart may we be accepted by you, O Lord, and may our sacrifice in your sight this day be pleasing to you, O Lord.

Then the priest washes his hands, saying quietly:

Wash me, O Lord, from my iniquity; and cleanse me from my sin.

STAND

Facing the people the priest says:

Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good, and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

May our prayers rise up to you, O Lord, together with the sacrificial offerings, so that, purified by your graciousness, we may be conformed to the mysteries of your mighty love. Through Christ our Lord. **Amen.**

*EUCHARISTIC PRAYER II
Preface V of Easter*

The Lord be with you.

And with your Spirit.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right and just

It is truly right and just, our duty and our salvation, at all times to acclaim you, O Lord, but in this time above all to laud you yet more gloriously, when Christ our Passover has been sacrificed.

By the oblation of his Body, he brought the sacrifices of old to fulfilment

in the reality of the Cross and, by commending himself to you for our salvation,

showed himself the Priest, the Altar, and the Lamb of sacrifice.

Therefore, overcome with paschal joy, every land, every people exults in your praise and even the heavenly Powers, with the angelic hosts, sing together the unending hymn of your glory, as they acclaim:

**Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

KNEEL



You are indeed Holy, O Lord, the fount of all holiness.

The Priest joins his hands and, holding them extended over the offerings, says:

Make holy, therefore, these gifts, we pray, by sending down your Spirit upon them like the dewfall, so that they may become for us the Body ✠ and Blood of our Lord, Jesus Christ.

At the time he was betrayed and entered willingly into his Passion, he took bread and, giving thanks, broke it, and gave it to his disciples, saying:

**TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY,
WHICH WILL BE GIVEN UP FOR YOU.**

In a similar way, when supper was ended, he took the chalice, and, giving you thanks, he said the blessing,

and gave the chalice to his disciples, saying:

**TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL COVENANT,
WHICH WILL BE Poured OUT FOR YOU AND FOR MANY
FOR THE FORGIVENESS OF SINS.**

DO THIS IN MEMORY OF ME.

The mystery of faith:

**Save us, Saviour of the world,
for by your Cross and Resurrection
you have set us free.**

Then the Priest, with hands extended, says:

Therefore, as we celebrate the memorial of his Death and Resurrection, we offer you, Lord, the Bread of life and the Chalice of salvation, giving thanks that you have held us worthy to be in your presence and minister to you.

Humbly we pray that, partaking of the Body and Blood of Christ, we may be gathered into one by the Holy Spirit.

Remember, Lord, your Church, spread throughout the world, and bring her to the fullness of charity,

together with Leo, our Pope, N. our Bishop, his assistant Bishop(s), and all the clergy.

Remember also our brothers and sisters who have fallen asleep in the hope of the resurrection, and all who have died in your mercy: welcome them into the light of your face.

Have mercy on us all, we pray, that with the Blessed Virgin Mary, Mother of God, with blessed Joseph, her Spouse, with the blessed Apostles and with all the Saints who have pleased you throughout the ages, we may merit to be coheirs to eternal life, and may praise and glorify you through your Son, Jesus Christ.

The Priest takes the chalice and the paten with the host and, elevating both, he says:

Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

Amen.

STAND

COMMUNION RITE

At the Saviour's command and formed by divine teaching, we dare to say:

Our Father, who art in heaven . . .

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

For the kingdom, the power and the glory are yours, now and for ever.

Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever. **Amen.**

The peace of the Lord be with you always.

And with your Spirit.

The priest may add these or similar words.

Let us offer each other the sign of peace.

The priest places a small piece of the host in the chalice saying quietly:

May this mingling of the body and blood of our Lord Jesus Christ bring eternal life to us who receive it.

Meanwhile the people sing or say:

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: grant us peace.

◆ KNEEL ◆

The priest says quietly:

May the receiving of your Body and Blood, Lord Jesus Christ, not bring me to judgement and condemnation, but through your loving mercy be for me protection in mind and body, and a healing remedy.

Raising the host the priest says:

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

And together with the people he says once:

Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

May the Body of Christ keep me safe for eternal life.

The Priest reverently consumes the Body of Christ.

Then he takes the chalice and says quietly:

May the Blood of Christ keep me safe for eternal life.

The Priest raises a host slightly and shows it to each of the communicants, saying:

The Body of Christ.

Amen.

COMMUNION ANTIPHON Jn 14: 15-16

If you love me, keep my commandments, says the Lord, and I will ask the Father and he will send you another Paraclete, to abide with you for ever, alleluia.

COMMUNION HYMN

Refrain:

*We have been told, we've seen his face, and heard his voice alive in our hearts;
live in my love with all your heart, as the Father has loved me, so I have loved you.*

I am the vine, you are the branches, and all who live in me will bear great fruit. R.

You are my friends, if you keep my commands, no longer slaves, I call you friends. R.

No greater love is there than this: to lay down one's life, for a friend. R.

PRIVATE PRAYER AFTER COMMUNION

Lord Jesus, I reverence you in my heart.

You sent the Holy Spirit to me at confirmation. May the Spirit of Truth help me to understand your words, and strengthen me in my daily life to follow your example. Come, Holy Spirit, fill the hearts of your faithful and enkindle in us the fire of your love.

Welcome, Lord Jesus, into this soul of mine. You are the Word who was made flesh in the womb of the Virgin Mary, suffered and died on the cross to save me, and then went back to the Father, promising to return.

I know you will come again on the last day, the Lamb who is to be the light of the new Jerusalem. Yet you do not wait until that day of glory; in your great love you now come to me sacramentally.

You bring with you your gift of peace, so that my heart may not be troubled or afraid.

The peace you give is not that of this world, but union with you and the Father in the Holy Spirit.

I want to love you and keep your word, so that you and the Father may always make your home with me.

◆ STAND ◆

PRAYER AFTER COMMUNION

Almighty ever-living God, who restore us to eternal life in the Resurrection of Christ, increase in us, we pray, the fruits of this paschal Sacrament and pour into our hearts the strength of this saving food.

Through Christ our Lord. **Amen.**

CONCLUDING RITES

◆ STAND ◆

The Lord be with you.

And with your spirit.

Solemn Blessing No6 Easter Time

May God, who by the Resurrection of his Only Begotten Son was pleased to confer on you the gift of redemption and of adoption, give you gladness by his blessing. **Amen.**

May he, by whose redeeming work you have received the gift of everlasting freedom, make you heirs to an eternal inheritance.

Amen.

And may you, who have already risen with Christ in Baptism through faith, by living in a right manner on this earth, be united with him in the homeland of heaven.

Amen.

And may the blessing of almighty God, the Father, and the Son, ✠ and the Holy Spirit, come down on you and remain with you for ever.

Amen.

Go in peace glorifying the Lord by your life.

Thanks be to God.

RECESSIONAL HYMN

**Praise, my soul, the king of heaven!
To his feet thy tribute bring.**

**Ransomed, healed, restored, forgiven,
who like me his praise should sing?**

Praise him! Praise him!

Praise him! Praise him!

Praise the everlasting king!

**Praise him for his grace and favour
to our fathers in distress;
praise him still the same for ever,
slow to chide and swift to bless.**

Praise him! Praise him!

Praise him! Praise him!

Glorious in his faithfulness!