

ENTRANCE ANTIPOH *Cf. Mt 3: 16-17*

After the Lord was baptised, the heavens were opened, and the Spirit descended upon him like a dove, and the voice of the Father thundered: This is my beloved Son, with whom I am well pleased.

ENTRANCE HYMN

(To the tune of O Salutaris Hostia)

When Jesus comes to be baptised,
he leaves the hidden years behind,
the years of safety and of peace,
to bear the sins of all mankind.

The Spirit of the Lord comes down,
anoints the Christ to suffering,
to preach the word, to free the bound,
and to the mourner, comfort bring.

He will not quench the dying flame,
and what is bruised he will not break,
but heal the wound injustice dealt,
and out of death his triumph make.

Our everlasting Father, praise,
with Christ, his well-beloved Son,
who with the Spirit reigns serene,
untroubled Trinity in one.

Priest: In the name of the Father and
of the Son, and of the Holy
Spirit.

People: **Amen.**

The grace of our Lord Jesus Christ, the
love of God and the communion of the
Holy Spirit be with you all.

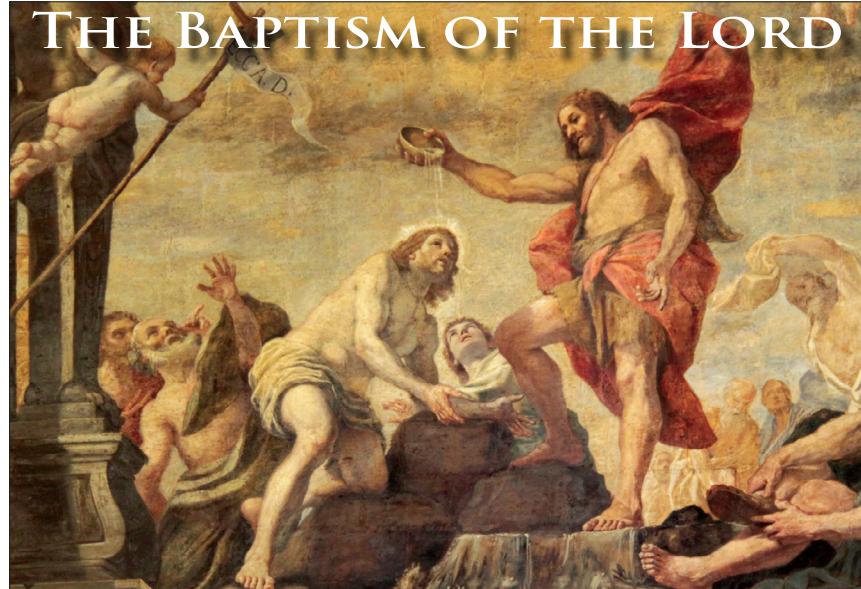
And with your spirit.

RITE FOR THE BLESSING AND
SPRINKLING OF WATER

Dear brethren (brothers and sisters),
let us humbly beseech the Lord our
God to bless this water he has
created, which will be sprinkled on us
as a memorial of our Baptism.

May he help us by his grace
to remain faithful to the Spirit we have
received.

Almighty ever-living God,
who willed that through water,
the fountain of life and the source of
purification, even souls should be
cleansed and receive the gift of
eternal life; be pleased, we pray, to
bless this water, by which we seek
protection on this your day, O Lord.
Renew the living spring of your grace
within us and grant that by this water



11th January 2026

we may be defended from all ills of
spirit and body, and so approach you
with hearts made clean
and worthily receive your salvation.

Through Christ our Lord. **Amen.**

**The Priest sprinkles himself and the
congregation. When he returns to the chair he
says:**

May almighty God cleanse us of our
sins, and through the celebration of
this Eucharist make us worthy to
share at the table of his Kingdom.
Amen.

GLORIA

**Glory to God in the highest,
and on earth peace to people of
good will.**

**We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great
glory,**

**Lord God, heavenly King,
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten
Son,**

**Lord God, Lamb of God, Son of
the Father,**

**you take away the sins of the
world, have mercy on us;
you take away the sins of the
world, receive our prayer;
you are seated at the right hand of
the Father,
have mercy on us.**

For you alone are the Holy One,

**you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.**

COLLECT

Almighty ever-living God,
who, when Christ had been baptised
in the River Jordan and as the Holy
Spirit descended upon him,
solemnly declared him your beloved
Son, grant that your children by
adoption, reborn of water and the Holy
Spirit, may always be well pleasing to
you.

Through our Lord Jesus Christ,
your Son,
who lives and reigns with you in the
unity of the Holy Spirit, God, for ever
and ever.

Amen.

SIT

THE LITURGY OF THE WORD

FIRST READING

42:1-4.6-7

A reading from the prophet Isaiah

Thus says the Lord:

“Here is my servant whom I uphold,
my chosen one in whom my
soul delights.

I have endowed him with my spirit
that he may bring true justice to
the nations.

He does not cry out or shout aloud,
or make his voice heard in the
streets.

He does not break the crushed

reed, nor quench the wavering flame.

Faithfully he brings true justice; he will neither waver, nor be crushed until true justice is established on earth, for the islands are awaiting his law.

I, the Lord, have called you to serve the cause of right; I have taken you by the hand and formed you; I have appointed you as covenant of the people and light of the nations, to open the eyes of the blind, to free captives from prison, and those who live in darkness from the dungeon."

The word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM

Ps28:1-4.9-10.R.v.11

R. The Lord will bless his people with peace.

1. O give the Lord you sons of God, give the Lord glory and power; give the Lord the glory of his name. Adore the Lord in his holy court. **R.**

2. The Lord's voice resounding on the waters, the Lord on the immensity of waters; the voice of the Lord, full of power, the voice of the Lord, full of splendour. **R.**

3. The God of glory thunders. In his temple they all cry: "Glory!" The Lord sat enthroned over the flood; the Lord sits as king for ever. **R.**

SECOND READING 10:34-38

A reading from the Acts of the Apostles

Peter addressed Cornelius and his household: "The truth I have now come to realise" he said 'is that God does not have favourites, but that anybody of any nationality who fears God and does what is right is acceptable to him.

"It is true, God sent his word to the people of Israel, and it was to them that good news of peace was brought by Jesus Christ – but Jesus Christ is Lord of all men. You must have heard about the recent happenings in Judaea; about Jesus of Nazareth and

how he began in Galilee after John had been preaching baptism. God had anointed him with the Holy Spirit and with power, and because God was with him, Jesus went about doing good and curing all who had fallen into the power of the devil."

The word of the Lord.
Thanks be to God.

STAND

ACCLAMATION *Ps 84:8*

Alleluia, alleluia!
The heavens opened and the Father's voice resounded
'This is my Son, the Beloved.
Listen to him.' Alleluia!

GOSPEL

3:13-17

The Lord be with you.

And with your spirit.

A reading from the holy Gospel according to Matthew.

Glory to you, O Lord.



Jesus came from Galilee to the Jordan to be baptised by John. John tried to dissuade him. 'It is I who need baptism from you,' he said 'and yet you come to me!' But Jesus replied, 'Leave it like this for the time being; it is fitting that we should, in this way, do all that righteousness demands.' At this, John gave in to him.

As soon as Jesus was baptised he came up from the water, and suddenly the heavens opened and he saw the Spirit of God descending like a dove and coming down on him. And a voice spoke from heaven, 'this is my Son, the Beloved; my favour rests on him.'

The Gospel of the Lord.
Praise to you, Lord Jesus Christ.

STAND

RENEWAL OF BAPTISMAL PROMISES

The priest now invites the people to renew their baptismal vows:

Dear brothers and sisters, let us now renew the promises of our baptism by which we once renounced Satan and all his works and promised to serve God in the holy Catholic Church. And so I ask you:

Do you renounce Satan? **I do.**

And all his works? **I do.**

And all his empty show **I do.**

Do you believe in God the Father Almighty, creator of heaven and earth? **I do.**

Do you believe in Jesus Christ, his only Son, our Lord, who was born of the Virgin Mary, suffered death and was buried, rose again from the dead and is seated at the right hand of the Father? **I do.**

Do you believe in the Holy Spirit, the holy catholic Church, the Communion of Saints, the forgiveness of sins, the resurrection of the body, and life everlasting? **I do.**

And may almighty God, the Father of our Lord Jesus Christ, who has given us new birth by water and the Holy Spirit and bestowed on us forgiveness of our sins, keep us by his grace in Christ Jesus our Lord, for eternal life. **Amen.**

PRAYER OF THE FAITHFUL

LITURGY OF THE EUCHARIST

SIT

Raising the host, the priest says:

Blessed are you, Lord, God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life. **Blessed be God for ever.**

The priest pours wine and a little water into the chalice, saying quietly:

By the mystery of this water and wine may we come to share in the divinity of Christ, who humbled himself to share in our humanity.

Raising the chalice, the priest says:

Blessed are you, Lord, God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink. **Blessed be God for ever.**

Bowing the priest says quietly:

With humble spirit and contrite heart may we be accepted by you, O Lord, and may our sacrifice in your sight this day be pleasing to you, O Lord.

Then the priest washes his hands, saying quietly:

Wash me, O Lord, from my iniquity; and cleanse me from my sin.

STAND

Facing the people the priest says:

Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

**May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good, and the good of all
his holy Church.**

PRAYER OVER THE OFFERINGS

Accept, O Lord, the offerings we have brought to honour the revealing of your beloved Son, so that the oblation of your faithful may be transformed into the sacrifice of him who willed in his compassion to wash away the sins of the world. Who lives and reigns for ever and ever. **Amen.**

**PREFACE Baptism of the Lord
EUCHARISTIC PRAYER II**

The Lord be with you.

And with your Spirit.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God. **It is right and just.**

It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God.

For in the waters of the Jordan you revealed with signs and wonders a new Baptism, so that through the voice that came down from heaven we might come to believe in your Word dwelling among us, and by the Spirit's descending in the likeness of a dove we might know that Christ your Servant has been anointed with the oil of gladness and sent to bring the good news to the poor. And so, with the Powers of heaven, we worship you constantly on earth, and before your majesty without end we acclaim:

**Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name
of the Lord.
Hosanna in the highest.**

KNEEL

You are indeed Holy, O Lord, the fount of all holiness.

The Priest joins his hands and, holding them extended over the offerings, says:

Make holy, therefore, these gifts, we pray, by sending down your Spirit upon them like the dewfall, so that they may become for us the Body ✠ and Blood of our Lord, Jesus Christ.

At the time he was betrayed and entered willingly into his Passion, he took bread and, giving thanks, broke it, and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY,
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice and, once more giving thanks, he gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL COVENANT,
WHICH WILL BE POURED OUT FOR YOU AND FOR MANY
FOR THE FORGIVENESS OF SINS.
DO THIS IN MEMORY OF ME.

The mystery of faith:

**When we eat this Bread and
drink this Cup,
we proclaim your death, O Lord,
until you come again.**

Then the Priest, with hands extended, says:

Therefore, as we celebrate the memorial of his Death and Resurrection, we offer you, Lord, the Bread of life and the Chalice of salvation, giving thanks that you have held us worthy to be in your presence and minister to you.

Humbly we pray that, partaking of the Body and Blood of Christ, we may be gathered into one by the Holy Spirit. Remember, Lord, your Church, spread throughout the world, and bring her to the fullness of charity,

together with Leo, our Pope, N. our Bishop, his assistant Bishop(s), and all the clergy.

Remember also our brothers and sisters who have fallen asleep in the hope of the resurrection, and all who have died in your mercy: welcome them into the light of your face.

Have mercy on us all, we pray, that with the Blessed Virgin Mary, Mother of God, with blessed Joseph, her Spouse, with the blessed Apostles and with all the Saints who have pleased you throughout the ages, we may merit to be coheirs to eternal life, and may praise and glorify you through your Son, Jesus Christ.

The Priest takes the chalice and the paten with the host and, elevating both, he says:

Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

Amen.

COMMUNION RITE

STAND

At the Saviour's command and formed by divine teaching, we dare to say:

Our Father, who art in heaven . . .

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

For the kingdom, the power and the glory are yours, now and for ever.

Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever. **Amen.**

The peace of the Lord be with you always.

And with your Spirit.

The priest may add these or similar words.
Let us offer each other the sign of peace.

The priest places a small piece of the host in the chalice saying quietly:

May this mingling of the body and blood of our Lord Jesus Christ bring eternal life to us who receive it.

Meanwhile the people sing or say:

**Lamb of God, you take away the sins of the world:
have mercy on us.**

**Lamb of God, you take away the sins of the world:
have mercy on us.**

**Lamb of God, you take away the sins of the world:
grant us peace.**

— KNEEL —

The priest says quietly:

May the receiving of your Body and Blood, Lord Jesus Christ, not bring me to judgement and condemnation, but through your loving mercy be for me protection in mind and body, and a healing remedy.

Raising the host the priest says:

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

And together with the people he says once:

**Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

May the Body of Christ keep me safe for eternal life.

The Priest reverently consumes the Body of Christ.

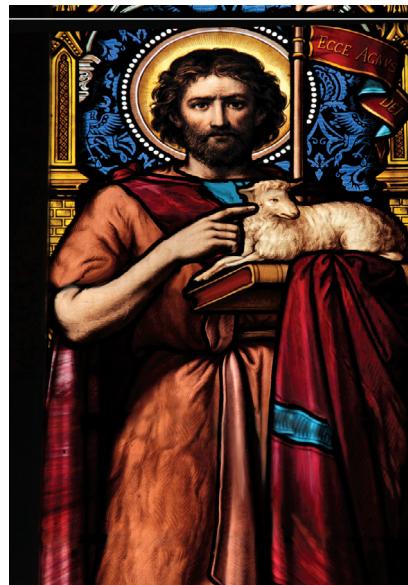
Then he takes the chalice and says quietly:
May the Blood of Christ keep me safe for eternal life.

The Priest raises a host slightly and shows it to each of the communicants, saying:

The Body of Christ.
Amen.

COMMUNION ANTIphon Jn 1: 32, 34

Behold the One of whom John said: I have seen and testified that this is the Son of God.



— STAND —

PRAYER AFTER COMMUNION

Nourished with these sacred gifts, we humbly entreat your mercy, O Lord, that, faithfully listening to your Only Begotten Son, we may be your children in name and in truth. Through Christ our Lord.

Amen.

CONCLUDING RITES

The Lord be with you.
And with your spirit.

*Solemn Blessing No3 –
The Beginning of the Year*

May God, the source and origin of all blessing, grant you grace, pour out his blessing in abundance, and keep you safe from harm throughout the year.

Amen.

May he give you integrity in the faith, endurance in hope, and perseverance in charity with holy patience to the end.

Amen

May he order your days and your deeds in his peace, grant your prayers in this and in every place, and lead you happily to eternal life.

Amen

And may the blessing of almighty God, the Father, and the Son,  and the Holy Spirit, come down on you and remain with you for ever. Amen.

Go in peace.

Thanks be to God.

RECESSATIONAL HYMN

**Holy God we praise thy name.
Lord of all we bow before thee.
All on earth thy sceptre own.
All in heaven above adore thee.
Endless is thy vast domain.
Everlasting is thy reign.**

**Hark, with loud and pealing hymn,
Thee the angel choirs are praising;
Cherubim and seraphim,
One unceasing chorus raising,
Ever sing with sweet accord,
holy, holy, holy Lord.**