

TWENTY-SEVENTH SUNDAY IN ORDINARY TIME

STAND

ENTRANCE ANTIPHON *Cf. Est 4: 17*

Within your will, O Lord, all things
are established,
and there is none that can resist
your will.
For you have made all things, the
heaven and the earth,
and all that is held within the circle
of heaven; you are the Lord of all.

ENTRANCE HYMN

*R: God bids us welcome to His house
and He invites us to His feast
day of great joy and happiness – Alleluia*

Great was my joy when I was told
Let us go forth to God's abode
That's in the City of the Lord. *R.*
Let us approach unto the Feast
To which the Lord invites us all
And eat the Bread which gives us life. *R.*
Christ is the Sun which brings the dawn
He is the Light of all the world
Setting us free from death and sin. *R.*
Christ is alive with joy we sing
We celebrate the Risen Lord
Praising the glory of his name. *R.*

Priest: In the name of the Father and
of the Son, and of the Holy
Spirit.

People: **Amen.**

Grace to you and peace from God our
Father
and the Lord Jesus Christ.
And with your spirit.

PENITENTIAL ACT

Brethren (Brothers and sisters),
let us acknowledge our sins,
and so prepare ourselves to
celebrate the sacred mysteries.

Lord Jesus, you have shown us the way
to the Father:
Lord, have mercy.
Lord, have mercy.

Lord Jesus, you have given us the
consolation of the truth:
Christ, have mercy.
Christ, have mercy.

Lord Jesus, you are the Good Shepherd,
leading us into everlasting life:
Lord, have mercy.
Lord, have mercy.



5th October 2025

The absolution by the Priest follows:

May almighty God have mercy on us,
forgive us our sins
and bring us to everlasting life.
Amen.

GLORIA

Glory to God in the highest,
and on earth peace to people of
good will.
**We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great
glory,
Lord God, heavenly King,
O God, almighty Father.
Lord Jesus Christ, Only Begotten
Son,
Lord God, Lamb of God, Son of the
Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of
the Father,**



have mercy on us.
**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.**

COLLECT

Almighty ever-living God,
who in the abundance of your
kindness surpass the merits and the
desires of those who entreat you,
pour out your mercy upon us
to pardon what conscience dreads
and to give what prayer does not dare
to ask.

Through our Lord Jesus Christ, your
Son, who lives and reigns with you in
the unity of the Holy Spirit,
God, for ever and ever. **Amen.**

SIT

THE LITURGY OF THE WORD

FIRST READING

1:2-3;2:2-4

**A reading from the prophet
Habakkuk**

How long, Lord, am I to cry for help
while you will not listen;
to cry "Oppression!" in your ear
and you will not save?
Why do you set injustice before me,
why do you look on where there is
tyranny?

Outrage and violence, this is all I see,
all is contention, and discord
flourishes.

Then the Lord answered and said,
"Write the vision down,
inscribe it on tablets to be easily read,
since this vision is for its own time
only:

eager for its own fulfilment, it does not
deceive;

if it comes slowly, wait,
for come it will, without fail.

"See how he flags, he whose soul is
not at rights, but the upright man will
live by his faithfulness."

The word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM

Ps 94:1-2.6-9.R.v.9

**R. O that today you would listen to
his voice!
Harden not your hearts.**

1. Come, ring out our joy to the Lord;
hail the rock who saves us.
Let us come before him, giving thanks,
with songs let us hail the Lord. **R.**

2. Come in; let us bow and bend low;
let us kneel before the God who
made us
for he is our God and we
the people who belong to his pasture,
the flock that is led by his hand. **R.**

3. O that today you would listen to his
voice!
"Harden not your hearts as at Meribah,
as on that day at Massah in the desert
when your fathers put me to the test;
when they tried me, though they saw
my work." **R.**

SECOND READING

1:6-8.13-14

**A reading from the second letter of
St. Paul to Timothy**

I am reminding you to fan into a flame
the gift that God gave you when I laid
my hands on you. God's gift was not a
spirit of timidity, but the Spirit of
power, and love, and self-control. So
you are never to be ashamed of
witnessing to the Lord, or ashamed of
me for being his prisoner; but with me,
bear the hardships for the sake of the
Good News, relying on the power of
God.

Keep as your pattern the sound
teaching you have heard from me, in
the faith and love that are in Christ
Jesus. You have been trusted to look
after something precious; guard it
with the help of the Holy Spirit who
lives in us.

The word of the Lord.

Thanks be to God.

STAND

ACCLAMATION

Sam 3:9; Jn6:68

**Alleluia, alleluia!
Speak, Lord, your servant is
listening: you have the message of
eternal life. Alleluia**

GOSPEL

17:5-10

The Lord be with you.
And with your spirit.
A reading from the holy
Gospel according to Luke.
Glory to you, O Lord.



The apostles said to the Lord,
"Increase our faith." The Lord replied,
"Were your faith the size of a mustard
seed you could say to this mulberry
tree, 'Be uprooted and planted in the
sea,' and it would obey you.

"Which of you, with a servant
ploughing or minding sheep, would
say to him when he returned from the
fields, 'Come and have your meal
immediately?' Would he not be more
likely to say, 'Get my supper laid;
make yourself tidy and wait on me
while I eat and drink. You can eat and
drink yourself afterwards?' Must he be
grateful to the servant for doing what
he was told? So with you: when you
have done all you have been told to
do, say, 'We are merely servants: we
have done no more than our duty.'"

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

STAND

PROFESSION OF FAITH

**I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial
with the Father;**

through him all things were made.
For us men and for our salvation
he came down from heaven,
(All bow during the next three lines)
and by the Holy Spirit was incarnate
of the Virgin Mary,
and became man.
For our sake he was crucified under
Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the
Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit, the Lord,
the giver of life,
who proceeds from the Father and
the Son,
who with the Father and the Son is
adored and glorified,
who has spoken through the prophets.
I believe in one, holy, catholic and
apostolic Church.
I confess one Baptism for the
forgiveness of sins
and I look forward to the resurrection
of the dead
and the life of the world to come.
Amen.

PRAYER OF THE FAITHFUL

SIT

LITURGY OF THE EUCHARIST

Raising the host, the priest says:

Blessed are you, Lord, God of all
creation, for through your goodness
we have received the bread we offer
you: fruit of the earth and work of
human hands,
it will become for us the bread of life.
Blessed be God for ever.

*The priest pours wine and a little water
into the chalice, saying quietly:*

By the mystery of this water and wine
may we come to share in the divinity
of Christ,
who humbled himself to share in our
humanity.

Raising the chalice, the priest says:

Blessed are you, Lord, God of all
creation, for through your goodness
we have received the wine we offer
you: fruit of the vine and work of
human hands,
it will become our spiritual drink.
Blessed be God for ever.

Bowing the priest says quietly:

With humble spirit and contrite heart
may we be accepted by you, O Lord,
and may our sacrifice in your sight
this day be pleasing to you, O Lord.

*Then the priest washes his hands, saying
quietly:*

Wash me, O Lord, from my iniquity;
and cleanse me from my sin.

— **STAND** —

Facing the people the priest says:

Pray, brethren (brothers and sisters),
that my sacrifice and yours
may be acceptable to God,
the almighty Father.

**May the Lord accept the sacrifice at
your hands
for the praise and glory of his name,
for our good, and the good of all
his holy Church.**

PRAYER OVER THE OFFERINGS

Accept, O Lord, we pray,
the sacrifices instituted by your
commands and, through the sacred
mysteries, which we celebrate with
dutiful service,
graciously complete the sanctifying
work by which you are pleased to
redeem us.
Through Christ our Lord.
Amen.

EUCCHARISTIC PRAYER II

PREFACE: IV Ordinary Time

The Lord be with you.

And with your Spirit.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right and just

It is truly right and just, our duty and
our salvation, always and everywhere
to give you thanks,
Lord, holy Father, almighty and
eternal God,
through Christ our Lord.

For by his birth he brought renewal
to humanity's fallen state,
and by his suffering, cancelled out our
sins;
by his rising from the dead
he has opened the way to eternal life,
and by ascending to you, O Father,
he has unlocked the gates of heaven.

And so, with the company of Angels
and Saints,
we sing the hymn of your praise,
as without end we acclaim:

**Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name
of the Lord.
Hosanna in the highest.**

— **KNEEL** —

You are indeed Holy, O Lord,
the fount of all holiness.

*The Priest joins his hands and, holding them
extended over the offerings, says:*

Make holy, therefore, these gifts, we
pray,
by sending down your Spirit upon
them like the dewfall,
so that they may become for us
the Body ✠ and Blood of our Lord,
Jesus Christ.

At the time he was betrayed
and entered willingly into his Passion,
he took bread and, giving thanks,
broke it,
and gave it to his disciples, saying:

**TAKE THIS, ALL OF YOU, AND EAT
OF IT,
FOR THIS IS MY BODY,
WHICH WILL BE GIVEN UP FOR YOU.**

In a similar way, when supper was
ended,
he took the chalice
and, once more giving thanks,
he gave it to his disciples, saying:

**TAKE THIS, ALL OF YOU, AND
DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY
BLOOD,
THE BLOOD OF THE NEW AND
ETERNAL COVENANT,
WHICH WILL BE POURED OUT FOR
YOU AND FOR MANY
FOR THE FORGIVENESS OF SINS.**

DO THIS IN MEMORY OF ME.

The mystery of faith:

**We proclaim your Death, O Lord,
and profess your Resurrection
until you come again.**

Then the Priest, with hands extended, says:

Therefore, as we celebrate the
memorial of his Death and
Resurrection, we offer you, Lord,
the Bread of life and the Chalice of
salvation,
giving thanks that you have held us
worthy
to be in your presence and minister to
you.

Humbly we pray
that, partaking of the Body and Blood
of Christ,
we may be gathered into one by the
Holy Spirit.

Remember, Lord, your Church,
spread throughout the world,
and bring her to the fullness of charity,
together with Leo, our Pope,
N. our Bishop, his assistant Bishop(s),
and all the clergy.

Remember also our brothers and
sisters
who have fallen asleep in the hope of
the resurrection,
and all who have died in your mercy:
welcome them into the light of your
face.

Have mercy on us all, we pray,
that with the Blessed Virgin Mary,
Mother of God, with blessed Joseph,
her Spouse, with the blessed
Apostles,
and all the Saints who have pleased
you throughout the ages,
we may merit to be coheirs to eternal
life,
and may praise and glorify you
through your Son, Jesus Christ.

*The Priest takes the chalice and the paten
with the host and, elevating both, he says:*

Through him, and with him, and in
him, O God, almighty Father,
in the unity of the Holy Spirit,
all glory and honour is yours,
for ever and ever.

Amen.

COMMUNION RITE

— **STAND** —

At the Saviour's command
and formed by divine teaching,
we dare to say:

Our Father, who art in heaven . . .

Deliver us, Lord, we pray, from every
evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Saviour,
Jesus Christ.

**For the kingdom,
the power and the glory
are yours, now and for ever.**

Lord Jesus Christ,
who said to your Apostles:
Peace I leave you, my peace I give
you, look not on our sins,
but on the faith of your Church,
and graciously grant her peace and
unity in accordance with your will.
Who live and reign for ever and ever.
Amen.

The peace of the Lord be with you
always.

And with your Spirit.

The priest may add these or similar words.

Let us offer each other the sign of peace.

*The priest places a small piece of the host in
the chalice saying quietly:*

May this mingling of the body and
blood of our Lord Jesus Christ
bring eternal life to us who receive it.

Meanwhile the people sing or say:

**Lamb of God, you take away the
sins of the world:**

have mercy on us.

**Lamb of God, you take away the
sins of the world**

have mercy on us.

**Lamb of God, you take away the
sins of the world
grant us peace.**



The priest says quietly:

May the receiving of your Body and
Blood,
Lord Jesus Christ,
not bring me to judgement and
condemnation,
but through your loving mercy
be for me protection in mind and body,
and a healing remedy.

Raising the host the priest says:

Behold the Lamb of God,
behold him who takes away the sins of
the world.

Blessed are those called to the supper
of the Lamb.

And together with the people he says once:

**Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed**

May the Body of Christ
keep me safe for eternal life.

*The Priest reverently consumes the Body of
Christ.*

Then he takes the chalice and says quietly:

May the Blood of Christ
keep me safe for eternal life.

*The Priest raises a host slightly and shows it
to each of the communicants, saying:*

The Body of Christ.

Amen.

COMMUNION ANTIPHON Lam 3: 25

**The Lord is good to those who
hope in him,
to the soul that seeks him.**

COMMUNION HYMN

Make me a channel of your peace.

Where there is hatred,

let me bring your love.

Where there is injury,

your pardon, Lord.

and where there's doubt,

true faith in you.

Make me a channel of your peace.

Where there's despair in life,

let me bring hope.

Where there is darkness only light,

and where there's sadness ever joy.

**Oh, Master, grant that I may never seek
so much to be consoled as to console,
to be understood as to understand,
to be loved, as to love,
with all my soul.**

Make me a channel of your peace,

It is in pardoning

that we are pardoned,

in giving to all men that we receive,

and in dying that we're born to

eternal life.

PRIVATE PRAYER AFTER COMMUNION

Lord Jesus Christ,
through you God gives us his spirit of
power, and of love, and of self-control.
In this Sunday eucharist which is the
heartbeat of your people's lives,
we have access, through you, to the
light and strength of God, which will
enable us to manage the affairs of our
community in justice and charity.

In this eucharist you come to your
people in word and sacrament.

With your truth and your help we could
remove oppression, injustice and
violence from our society.

If only we had faith; faith that keeps us
in union with your truth and with your
power. Even an atom of faith brings your
divine energy to our aid.

I will strive to permeate efforts for social
justice with the spirit of the
Gospel. In my own life I will be strictly
honest and generous to those in need.

That is my duty.



PRAYER AFTER COMMUNION

Grant us, almighty God, that we may
be refreshed and nourished
by the Sacrament which we
have received, so as to be
transformed into what we consume.
Through Christ our Lord.
Amen.

CONCLUDING RITES

The Lord be with you.

And with your spirit.

Bow head for the blessing – Ordinary Time II

May the peace of God,
which surpasses all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son, our Lord Jesus Christ.
Amen.

And may the blessing of almighty God,
the Father, and the Son, ✠ and the
Holy Spirit, come down on you and
remain with you for ever.

Amen.

Go forth, the Mass is ended,

Thanks be to God.

RECESSIONAL HYMN

**O Lord, my God, when I in
awesome wonder,
consider all the worlds thy hand
has made,
I see the stars, I hear the rolling
thunder,
thy power throughout the universe
displayed.**

*R: Then sings my soul, my Saviour
God to thee:*

how great thou art, how great thou art.

*Then sings my soul, my Saviour God
to thee:*

how great thou art, how great thou art.

**When through the woods and
forest glades I wander
and hear the birds sing sweetly
in the trees,
when I look down from lofty
mountain grandeur
and hear the brook and feel the
gentle breeze: R**