

TWENTIETH SUNDAY IN ORDINARY TIME

STAND

ENTRANCE ANTIPHON Ps 83: 10-11

Turn your eyes, O God, our shield;
and look on the face of your anointed
one; one day within your courts
is better than a thousand elsewhere.

ENTRANCE HYMN

Make me a channel of your peace.
Where there is hatred,
let me bring your love.
Where there is injury,
your pardon, Lord.
and where there's doubt,
true faith in you.

Make me a channel of your peace.
Where there's despair in life,
let me bring hope.
Where there is darkness only light,
and where there's sadness ever joy.

*Oh, Master, grant that I may never seek
so much to be consoled as to console,
to be understood as to understand,
to be loved, as to love, with all my soul.*

Make me a channel of your peace,
It is in pardoning
that we are pardoned,
in giving to all men that we receive,
and in dying that we're born to
eternal life.

Priest: In the name of the Father and
of the Son, and of the Holy
Spirit.

People: **Amen.**

Grace to you and peace from God our
Father
and the Lord Jesus Christ.

And with your spirit.

PENITENTIAL ACT

Brethren (Brothers and sisters),
let us acknowledge our sins,
and so prepare ourselves to
celebrate the sacred mysteries.

Lord Jesus, you came to gather the
nations into the peace of God's
kingdom: Lord, have mercy.
Lord, have mercy.

You come in word and sacrament to
strengthen us in holiness:
Christ, have mercy.
Christ, have mercy.

You will come in glory with salvation
for your people: Lord, have mercy.
Lord, have mercy.



17th August 2025

The absolution by the Priest follows:

May almighty God have mercy on us,
forgive us our sins
and bring us to everlasting life.
Amen.

GLORIA

Glory to God in the highest,
and on earth peace to people of
good will.

We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great
glory,
Lord God, heavenly King,
O God, almighty Father.
Lord Jesus Christ, Only Begotten
Son,
Lord God, Lamb of God, Son of the
Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of
the Father,
have mercy on us.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

COLLECT

O God, who have prepared for those
who love you
good things which no eye can see,
fill our hearts, we pray, with the
warmth of your love,
so that, loving you in all things and
above all things,
we may attain your promises,
which surpass every human desire.
Through our Lord Jesus Christ, your
Son,
who lives and reigns with you in the
unity of the Holy Spirit,
God, for ever and ever.
Amen.

THE LITURGY OF THE WORD

SIT

FIRST READING

38:4-6.8-10

A reading from the prophet Jeremiah

The king's leading men spoke to the
king. "Let Jeremiah be put to death:
he is unquestionably disheartening the
remaining soldiers in the city, and all
the people too, by talking like this. The
fellow does not have the welfare of
this people at heart so much as its
ruin." "He is in your hands as you
know," King Zedekiah answered, "for
the king is powerless against you." So
they took Jeremiah and threw him into
the well of Prince Malchiah in the



Court of the Guard, letting him down with ropes. There was no water in the well, only mud, and into the mud Jeremiah sank.

Ebed-melech came out from the palace and spoke to the king, "My lord king," he said, "these men have done a wicked thing by treating the prophet Jeremiah like this: they have thrown him into the well where he will die." At this the king gave Ebed-melech the Cushite the following order: "Take three men with you from here and pull the prophet Jeremiah out of the well before he dies."

The word of the Lord.
Thanks be to God.

RESPONSORIAL PSALM

Ps 39:2-4.18.R.v.14

R. Lord, come to my aid!

1. I waited, I waited for the Lord
and he stooped down to me;
he heard my cry. **R.**
2. He drew me from the deadly pit,
from the miry clay.
He set my feet upon a rock
and made my footsteps firm. **R.**
3. He put a new song into my mouth,
praise of our God.
Many shall see and fear
and shall trust in the Lord. **R.**
4. As for me, wretched and poor,
the Lord thinks of me.
You are my rescuer, my help,
O God, do not delay. **R.**

SECOND READING

12:1-4

**A reading from the letter to
the Hebrews**

With so many witnesses in a great cloud on every side of us, we too, should throw off everything that hinders us, especially the sin that clings so easily, and keep running steadily in the race we have started. Let us not lose sight of Jesus, who leads us in our faith and brings it to perfection: for the sake of the joy which was still in the future, he endured the cross, disregarding the shamefulness of it, and from now on has taken his place at the right of God's throne. Think of the way he stood such opposition from sinners and then you will not give up for want of courage. In the fight against sin, you have not yet had to keep fighting to the point of death.

The word of the Lord.
Thanks be to God.

— **STAND** —

ACCLAMATION *cf. Acts 16:14*

**Alleluia, alleluia!
Open our hearts, O Lord,
to accept the words of your Son.
Alleluia!**

GOSPEL

12:49-53

The Lord be with you.
And with your spirit.
A reading from the holy
Gospel according to Luke.
Glorify to you, O Lord.



Jesus said to his disciples: "I have come to bring fire to the earth, and how I wish it were blazing already! There is a baptism I must receive, and how great is my distress till it is over!"

"Do you suppose that I am here to bring peace on earth? No, I tell you, but rather division. For from now on a household of five will be divided: three against two and two against three; the father divided against the son, son against father, mother against daughter, daughter against mother, mother-in-law against daughter-in-law, daughter-in-law against mother-in-law."

The Gospel of the Lord.
Praise to you, Lord Jesus Christ.



— **STAND** —

PROFESSION OF FAITH

**I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial
with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,
(All bow during the next three lines)
and by the Holy Spirit was incarnate
of the Virgin Mary,
and became man.
For our sake he was crucified under
Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.**

**He ascended into heaven and is
seated at the right hand of the
Father.**

**He will come again in glory
to judge the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit, the Lord,
the giver of life,
who proceeds from the Father and
the Son,
who with the Father and the Son is
adored and glorified,
who has spoken through the prophets.
I believe in one, holy, catholic and
apostolic Church.
I confess one Baptism for the
forgiveness of sins and I look forward
to the resurrection of the dead
and the life of the world to come.
Amen.**

PRAYER OF THE FAITHFUL

LITURGY OF THE EUCHARIST

— **SIT** —

Raising the host, the priest says:

Blessed are you, Lord, God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.
Blessed be God for ever.

**The priest pours wine and a little water
into the chalice, saying quietly:**

By the mystery of this water and wine may we come to share in the divinity of Christ, who humbled himself to share in our humanity.

Raising the chalice, the priest says:

Blessed are you, Lord, God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.
Blessed be God for ever.

Bowing the priest says quietly:

With humble spirit and contrite heart may we be accepted by you, O Lord, and may our sacrifice in your sight this day be pleasing to you, O Lord.

**Then the priest washes his hands, saying
quietly:**

Wash me, O Lord, from my iniquity; and cleanse me from my sin.

— **STAND** —

Facing the people the priest says:

Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good, and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

Receive our oblation, O Lord,
by which is brought about a glorious exchange,
that, by offering what you have given,
we may merit to receive your very self.
Through Christ our Lord.
Amen.

EUCCHARISTIC PRAYER III
PREFACE V Ordinary Time

The Lord be with you.

And with your Spirit.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right and just.

It is truly right and just, our duty and our salvation, always and everywhere to give you thanks,
Lord, holy Father, almighty and eternal God.

For you laid the foundations of the world and have arranged the changing of times and seasons;
you formed man in your own image and set humanity over the whole world in all its wonder, to rule in your name over all you have made
and for ever praise you in your mighty works, through Christ our Lord.

And so, with all the Angels, we praise you, as in joyful celebration we acclaim:

**Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**



You are indeed Holy, O Lord,
and all you have created
rightly gives you praise,
for through your Son our Lord Jesus Christ, by the power and working of the Holy Spirit,
you give life to all things and make them holy, and you never cease to gather a people to yourself, so that from the rising of the sun to its setting a pure sacrifice may be offered to your name.

Therefore, O Lord, we humbly implore you: by the same Spirit graciously make holy these gifts we have brought to you for consecration, that they may become the Body and ✠ Blood of your Son our Lord Jesus Christ, at whose command we celebrate these mysteries.

For on the night he was betrayed he himself took bread,
and, giving you thanks, he said the blessing,
broke the bread and gave it to his disciples, saying:

**TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY,
WHICH WILL BE GIVEN UP FOR YOU.**

In a similar way, when supper was ended, he took the chalice,
and, giving you thanks, he said the blessing,
and gave the chalice to his disciples, saying:

**TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL COVENANT,
WHICH WILL BE POURED OUT FOR YOU AND FOR MANY
FOR THE FORGIVENESS OF SINS.**

DO THIS IN MEMORY OF ME.

The mystery of faith:

**Save us, Saviour of the world,
for by your Cross and Resurrection
you have set us free.**

Then the Priest, with hands extended, says:

Therefore, O Lord, as we celebrate the memorial of the saving Passion of your Son,
his wondrous Resurrection and Ascension into heaven, and as we look forward to his second coming, we offer you in thanksgiving this holy and living sacrifice.

Look, we pray, upon the oblation of your Church and, recognising the sacrificial Victim by whose death you wished to reconcile us to yourself, grant that we, who are nourished by the Body and Blood of your Son and filled with his Holy Spirit, may become one body, one spirit in Christ.
May he make of us
an eternal offering to you,
so that we may obtain an inheritance

with your elect,
especially with the most Blessed Virgin Mary, Mother of God,
with blessed Joseph, her Spouse, with the blessed Apostles and glorious Martyrs (with Saint N., the Saint of the day or Patron Saint) and with all the Saints, on whose constant intercession in your presence we rely for unfailing help.

May this Sacrifice of our reconciliation, we pray, O Lord, advance the peace and salvation of all the world. Be pleased to confirm in faith and charity your pilgrim Church on earth, with your servant Leo, our Pope, and N. our Bishop, his assistant Bishop(s) the Order of Bishops, all the clergy, and the entire people you have gained for your own.

Listen graciously to the prayers of this family, whom you have summoned before you: in your compassion, O merciful Father, gather to yourself all your children scattered throughout the world.

To our departed brothers and sisters and to all who were pleasing to you at their passing from this life, give kind admittance to your kingdom. There we hope to enjoy for ever the fullness of your glory

The Priest joins his hands.

through Christ our Lord,
through whom you bestow on the world all that is good.

The Priest takes the chalice and the paten with the host and, elevating both, he says:

Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

Amen.

COMMUNION RITE

STAND

At the Saviour's command and formed by divine teaching, we dare to say:

Our Father, who art in heaven . . .

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

For the kingdom, the power and the glory are yours, now and for ever.

Lord Jesus Christ,
who said to your Apostles:
Peace I leave you, my peace I give
you, look not on our sins,
but on the faith of your Church,
and graciously grant her peace and
unity in accordance with your will.
Who live and reign for ever and ever.
Amen.

The peace of the Lord be with you
always.

And with your Spirit.

The priest may add these or similar words.

Let us offer each other the sign of peace.

*The priest places a small piece of the host in
the chalice saying quietly:*

May this mingling of the body and
blood of our Lord Jesus Christ
bring eternal life to us who receive it.

Meanwhile the people sing or say:

**Lamb of God, you take away the
sins of the world: have mercy on us.
Lamb of God, you take away the
sins of the world: have mercy on us.
Lamb of God, you take away the
sins of the world: grant us peace.**

KNEEL

The priest says quietly:

May the receiving of your Body and
Blood, Lord Jesus Christ,
not bring me to judgment and
condemnation,
but through your loving mercy
be for me protection in mind and body,
and a healing remedy.

Raising the host the priest says:

Behold the Lamb of God,
behold him who takes away the sins of
the world.
Blessed are those called to the supper
of the Lamb.

And together with the people he says once:

**Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**



May the Body of Christ
keep me safe for eternal life.

*The Priest reverently consumes the Body of
Christ.*

Then he takes the chalice and says quietly:

May the Blood of Christ
keep me safe for eternal life.

*The Priest raises a host slightly and shows it
to each of the communicants, saying:*

The Body of Christ.

Amen.

COMMUNION ANTIPHON Ps 129:7

**With the Lord there is mercy;
in him is plentiful redemption.**

COMMUNION HYMN

Refrain:

*Eat this bread drink this cup,
come to me and never be hungry.
Eat this bread, drink this cup,
trust in me and you shall not thirst.*

**I am the bread of life,
the true bread sent from the Father.**
(R)

**Your ancestors ate manna in the
desert,
but this is the bread come down
from heaven.**
(R)

**Eat my flesh and drink my blood,
and I will raise you up on the last
day.**
(R)

**Anyone who eats this bread
will live for ever.**
(R)

**If you believe and eat this bread
you will have eternal life.** (R)

PRIVATE PRAYER AFTER COMMUNION

Lord Jesus Christ, risen Saviour,
for the sake of the joy that was still in
the future, you endured the cross,
disregarding the shamefulness of it,
and now you have taken your place at
the right of God's throne. Inspired by
your example, and with the strength
from the food for the journey that you
give me in the Eucharist, I will
overcome everything that hinders
my way, opposition from enemies,
misunderstanding from friends and
especially the sin that clings so easily,
until I have completed the course and
have reached your side.

STAND

PRAYER AFTER COMMUNION

Made partakers of Christ through
these Sacraments,
we humbly implore your mercy, Lord,
that, conformed to his image on earth,
we may merit also to be his coheirs in
heaven.

Who lives and reigns for ever and
ever.

Amen.

CONCLUDING RITES

The Lord be with you.
And with your spirit.

Bow down for the blessing – No11

May almighty God bless you in his
kindness and pour out saving wisdom
upon you.

Amen.

May he nourish you always with the
teachings of the faith and make you
persevere in holy deeds.

Amen.

May he turn your steps towards
himself and show you the path of
charity and peace.

Amen.

And may the blessing of almighty
God, the Father, and the Son, ✠ and
the Holy Spirit,
come down on you and remain with
you for ever.

Amen.

Go forth, the Mass is ended,
Thanks be to God.

RECESSIONAL HYMN

**O Lord, my God,
when I in awesome wonder,
consider all the worlds
thy hand has made,
I see the stars,
I hear the rolling thunder,
thy pow'r throughout
the universe displayed.**

*R: Then sings my soul,
my Saviour God, to thee:
How great thou art,
how great thou art. (x2)*