

**ENTRANCE ANTIPHON** *Wis 1: 7*

The Spirit of the Lord has filled the whole world  
and that which contains all things  
understands what is said, alleluia.

**ENTRANCE HYMN**

Come Holy Ghost, Creator, come,  
Descend from heaven's throne,  
Come take possession of our  
hearts,  
And make them all your own.

Thou who art called the Paraclete,  
best gift of God above,  
the living spring, the living fire,  
sweet unction and true love.

Thou who art sev'nfold in thy grace,  
finger of God's right hand;  
his promise, teaching little ones  
to speak and understand.

All glory to the Father be,  
With his eternal Son.  
The same unto the Paraclete,  
While endless ages run.

**Priest:** In the name of the Father and  
of the Son, and of the Holy  
Spirit.

People: **Amen.**

The grace of our Lord Jesus Christ,  
and the love of God,  
and the communion of the Holy Spirit  
be with you all.

**And with your spirit.**

**PENITENTIAL ACT**

Brethren (Brothers and sisters),  
let us acknowledge our sins,  
and so prepare ourselves to  
celebrate the sacred mysteries.

Lord Jesus, you came to reconcile us  
to one another and to the Father:

Lord, have mercy.

**Lord, have mercy.**

Lord Jesus, you heal the wounds of  
sin and division: Christ, have mercy.  
**Christ, have mercy.**

Lord Jesus, you intercede for us with  
your Father: Lord, have mercy.

**Lord, have mercy.**

**The absolution by the Priest follows:**

May almighty God have mercy  
on us, forgive us our sins  
and bring us to everlasting life.  
**Amen.**

# PENTECOST SUNDAY



**GLORIA**

Glory to God in the highest,  
and on earth peace to people of  
good will.  
We praise you,  
we bless you,  
we adore you,  
we glorify you,  
we give you thanks for your great  
glory,  
Lord God, heavenly King,  
O God, almighty Father.  
Lord Jesus Christ, Only Begotten  
Son,  
Lord God, Lamb of God, Son of the  
Father,  
you take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of  
the Father,  
have mercy on us.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
**Amen.**

**COLLECT**

O God, who by the mystery of today's  
great feast sanctify your whole Church  
in every people and nation,  
pour out, we pray, the gifts of the Holy  
Spirit across the face of the earth  
and, with the divine grace that was at  
work when the Gospel was first  
proclaimed, fill now once more the  
hearts of believers.  
Through our Lord Jesus Christ, your  
Son, who lives and reigns with you in  
the unity of the Holy Spirit,  
God, for ever and ever. **Amen.**

**8th June 2025**

(SIT)

**THE LITURGY OF THE WORD**

**FIRST READING**

**2:1-11**

**A reading from the Acts of the  
Apostles**

When Pentecost day came round, the  
apostles had all met in one room,  
when suddenly they heard what  
sounded like a powerful wind from  
heaven, the noise of which filled the  
entire house in which they were  
sitting; and something appeared to  
them that seemed like tongues of fire;  
these separated and came to rest on  
the head of each of them. They were  
all filled with the Holy Spirit, and  
began to speak foreign languages as  
the Spirit gave them the gift of speech.

Now there were devout men living in  
Jerusalem from every nation under  
heaven, and at this sound they all  
assembled, each one bewildered to  
hear these men speaking his own  
language. They were amazed and  
astonished. "Surely" they said, "all  
these men speaking are Galileans?  
How does it happen that each of us  
hears them in his own native  
language? Parthians, Medes and  
Elamites; people from Mesopotamia,  
Judea and Cappadocia, Pontus and  
Asia, Phrygia and Pamphylia, Egypt  
and the parts of Libya round Cyrene;  
as well as visitors from Rome - Jews  
and Proselytes alike - Cretans and  
Arabs; we hear them preaching in our  
own language about the marvels of  
God."

The word of the Lord.  
**Thanks be to God.**



**R. Send forth your spirit, O Lord,  
and renew the face of the earth.**

- 1.** Bless the Lord, my soul!  
Lord God, how great you are,  
How many are your works, O Lord!  
The earth is full of your riches. **R.**
- 2.** You take back your spirit, they die,  
returning to the dust from which they came.  
You send forth your spirit, they are created;  
and you renew the face of the earth. **R.**
- 3.** May the glory of the Lord last for ever!  
May the Lord rejoice in his works!  
May my thoughts be pleasing to him.  
I find my joy in the Lord. **R.**

**SECOND READING 12:3-7.12-13.**

**A reading from the first letter of  
St Paul to the Corinthians**

No one can say, "Jesus is Lord" unless he is under the influence of the Holy Spirit.

There is a variety of gifts but always the same Spirit; there are all sorts of service to be done, but always the same Lord; working in all sorts of different ways in different people, it is the same God who is working in all of them. The particular way in which the Spirit is given to each person is for a good purpose.

Just as a human body, though it is made up of many parts, is a single unit because all these parts, though many, make one body, so it is with Christ. In the one Spirit we were all baptised, Jews as well as Greeks, slaves as well as citizens, and one Spirit was given to us all to drink.

The word of the Lord.

**Thanks be to God.**

**SEQUENCE**

**Holy Spirit, Lord of light,  
From the clear celestial height  
Thy pure beaming radiance give.**

**Come, thou Father of the poor,  
Come with treasures which endure;  
Come, thou light of all that live!**

**Thou, of all consolers best,  
Thou, the soul's delightful guest,  
Dost refreshing peace bestow;**

**Thou in toil art comfort sweet;  
Pleasant coolness in the heat;  
Solace in the midst of woe.**

**Light immortal, light divine,  
Visit thou these hearts of thine,  
And our inmost being fill:**

**If thou take thy grace away,  
Nothing pure in man will stay;  
All his good is turned to ill.**

**Heal our wounds, our strength  
renew;  
On our dryness pour thy dew;  
Wash the stains of guilt away;**

**Bend the stubborn heart and will;  
Melt the frozen, warm the chill;  
Guide the steps that go astray.**

**Thou, on us who evermore  
Thee confess and thee adore,  
With thy sevenfold gifts descend:**

**Give us comfort when we die;  
Give us life with thee on high;  
Give us joys that never end.  
Amen.**

**STAND**

**GOSPEL ACCLAMATION**  
**Alleluia, alleluia!**

**Come, Holy Spirit, fill the hearts of  
your faithful, and kindle in them the  
fire of your love. Alleluia!**

**GOSPEL**

**20:19-23**

The Lord be with you.

**And with your Spirit.**

A reading from the holy  
Gospel according to John  
**Glory to you, O Lord.**



In the evening of that same day, the first day of the week, the doors were closed in the room where the disciples were, for fear of the Jews. Jesus came and stood among them. He said to them, "Peace be with you" and showed them his hands and his side. The disciples were filled with joy when they saw the Lord, and he said to them again. "Peace be with you."

"As the Father sent me,  
So am I sending you."  
After saying this he breathed on them and said:

"Receive the Holy Spirit.  
For those whose sins you forgive,  
they are forgiven;  
for those whose sins you retain,  
they are retained."

The Gospel of the Lord.

**Praise to you, Lord Jesus Christ.**

**STAND**

**PROFESSION OF FAITH**

**I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial  
with the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,  
(All bow during the next three lines)  
and by the Holy Spirit was incarnate  
of the Virgin Mary,  
and became man.**

**For our sake he was crucified under  
Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the  
Father.**

**He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.  
I believe in the Holy Spirit, the Lord,  
the giver of life,  
who proceeds from the Father and  
the Son,  
who with the Father and the Son is  
adored and glorified,  
who has spoken through the prophets.  
I believe in one, holy, catholic and  
apostolic Church.  
I confess one Baptism for the  
forgiveness of sins  
and I look forward to the resurrection  
of the dead  
and the life of the world to come.  
Amen.**

**PRAYER OF THE FAITHFUL**

**SIT**

**LITURGY OF THE EUCHARIST**

**Raising the host, the priest says:**

Blessed are you, Lord, God of all  
creation, for through your goodness  
we have received the bread we offer  
you: fruit of the earth and work of  
human hands,  
it will become for us the bread of life.  
**Blessed be God for ever.**

**The priest pours wine and a little water  
into the chalice, saying quietly:**

By the mystery of this water and wine  
may we come to share in the divinity  
of Christ,  
who humbled himself to share in our  
humanity.

**Raising the chalice, the priest says:**

Blessed are you, Lord, God of all  
creation, for through your goodness