

MISSION SUNDAY: TWENTY-NINTH SUNDAY IN ORDINARY TIME

STAND

ENTRANCE ANTIPHON Ps. 95:3-4

Tell among the nations his glory,
and his wonders among all the
peoples, for the Lord is great and
highly to be praised.

ENTRANCE HYMN

All people that on earth do dwell,
Sing to the Lord with cheerful voice;
Serve him with gladness,
praise him well:
Come now before him and rejoice.

Know that the Lord is God indeed,
In his great love created man:
God is our shepherd, every need
He has supplied since time began.

Enter his gates with songs of praise,
Come to his courts, approach with joy:
Honour and bless him all our days,
Gladly for God our lives employ.

Truly, the Lord our God is good,
His mercy is for ever sure:
His truth at all times firmly stood
And shall from age to age endure.

Priest: In the name of the Father and
of the Son, and of the Holy
Spirit.

People: Amen.

Grace to you and peace from God our
Father and the Lord Jesus Christ.

And with your spirit.

PENITENTIAL ACT

Brethren (Brothers and sisters),
let us acknowledge our sins,
and so prepare ourselves to
celebrate the sacred mysteries.

Lord Jesus, you came to gather the
nations into the peace of God's
kingdom: Lord, have mercy.
Lord, have mercy.

You come in word and sacrament to
strengthen us in holiness:

Christ, have mercy.

Christ, have mercy.

You will come in glory with salvation for
your people: Lord have mercy.

Lord, have mercy.



18th October 2020

The absolution by the priest follows:

May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.
Amen.

GLORIA

**Glory to God in the highest,
and on earth peace to people of
good will.**

**We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great
glory,**

**Lord God, heavenly King,
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten
Son,**

**Lord God, Lamb of God, Son of the
Father,**

**you take away the sins of the world,
have mercy on us;**

**you take away the sins of the world,
receive our prayer;**

**you are seated at the right hand of
the Father,**

have mercy on us.

For you alone are the Holy One,

you alone are the Lord,

you alone are the Most High,

Jesus Christ,

with the Holy Spirit,

in the glory of God the Father.

Amen.

COLLECT

O God, you have willed that your
Church be the sacrament of salvation
for all nations, so that Christ's saving
work may continue to the ends of the
ages; stir up, we pray, the hearts of

your faithful and grant that they may
feel a more urgent call to work for the
salvation of every creature, so that
from all the peoples on earth one
family and one people of your own
may arise and increase.

Through our Lord Jesus Christ, your
Son, who lives and reigns with you in
the unity of the Holy Spirit, one God
for ever and ever. **Amen.**

THE LITURGY OF THE WORD

SIT

FIRST READING

45:1.4-6

A reading from the prophet Isaiah

Thus says the Lord to his anointed, to
Cyrus,

whom he has taken by his right hand
to subdue nations before him
and strip the loins of kings,
to force gateways before him
that their gates be closed no more:

It is for the sake of my servant Jacob,
of Israel my chosen one,
that I have called you by your name,
conferring a title though you do not
know me.

I am the Lord, unrivalled;

there is no other God besides me.

Though you do not know me, I arm
you

that men may know from the rising to
the setting of the sun

that, apart from me, all is nothing.

The word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM

Ps 95:1.3-5.7-10.R.v.7

R. Give the Lord glory and power.

1. O sing a new song to the Lord, sing to the Lord all the earth. Tell among the nations his glory and his wonders among all the peoples. **R.**
2. The Lord is great and worthy of praise, to be feared above all gods; the gods of the heathens are naught. It was the Lord who made the heavens. **R.**
3. Give the Lord, you families of peoples, give the Lord glory and power, give the Lord the glory of his name. Bring an offering and enter his courts. **R.**
4. Worship the Lord in his temple. O earth, tremble before him. Proclaim to the nations: "God is king." He will judge the peoples in fairness. **R.**

SECOND READING

1:1-5

A reading from the first letter of St. Paul to the Thessalonians

From Paul, Silvanus and Timothy, to the Church in Thessalonika which is in God the Father and the Lord Jesus Christ; wishing you grace and peace from God the Father and the Lord Jesus Christ.

We always mention you in our prayers and thank God for you all, and constantly remember before God our Father how you have shown your faith in action, worked for love and persevered through hope, in our Lord Jesus Christ.

We know, brothers, that God loves you and that you have been chosen, because when we brought the Good News to you, it came to you not only as words, but as power and as the Holy Spirit and as utter conviction.

The word of the Lord.

Thanks be to God.



ACCLAMATION

Phil 2: 15-16

Alleluia, alleluia!

Your word is truth, O Lord: consecrate us in the truth. Alleluia!



GOSPEL

17:11,17-23

The Lord be with you. **And with your Spirit.** A reading from the holy Gospel according to John. **Glory to you, O Lord.**



Jesus raised his eyes to heaven and said: "Holy Father, keep those you have given me true to your name, so that they may be one like us. Consecrate them in the truth; your word is truth.

"As you sent me into the world, I have sent them into the world, and for their sake I consecrate myself so that they too may be consecrated in truth. I pray not only for these, but for those also who through their words will believe in me. May they all be one.

"Father, may they be one in us, as you are in me and I am in you, so that the world may believe it was you who sent me. I have given them the glory you gave to me, that they may be one as we are one.

"With me in them and you in me, may they be so completely one that the world will realise that it was you who sent me and that I have loved them as you loved me."

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.



PROFESSION OF FAITH

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, (All bow during the next two lines) and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

PRAYER OF THE FAITHFUL

LITURGY OF THE EUCHARIST

Raising the host, the priest says:

Blessed are you, Lord, God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life. **Blessed be God for ever.**

The priest pours wine and a little water into the chalice, saying quietly:

By the mystery of this water and wine may we come to share in the divinity of Christ, who humbled himself to share in our humanity.

Raising the chalice, the priest says:

Blessed are you, Lord, God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink. **Blessed be God for ever.**

Bowing the priest says quietly:

With humble spirit and contrite heart may we be accepted by you, O Lord, and may our sacrifice in your sight this day be pleasing to you, O Lord.

Then the priest washes his hands, saying quietly:

Wash me, O Lord, from my iniquity; and cleanse me from my sin.

Facing the people the priest says:

Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good, and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

May the offerings and prayers of your Church, O Lord, rise up in the sight of your majesty and gain acceptance, just as the glorious Passion of your Son was pleasing to you for the salvation of the whole world. Through Christ our Lord.

Amen.

EUCCHARISTIC PRAYER

Jesus, the Way to the Father

The Lord be with you.

And with your Spirit.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right and just.

It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, holy Father, Lord of heaven and earth, through Christ our Lord.

For by your Word you created the world and you govern all things in harmony. You gave us the same Word made flesh as Mediator, and he has spoken your words to us and called us to follow him.

He is the way that leads us to you, the truth that sets us free, the life that fills us with gladness.

Through your Son you gather men and women, whom you made for the glory of your name, into one family, redeemed by the blood of his Cross and signed with the seal of the Spirit.

Therefore, now and for ages unending, with all the Angels, we proclaim your glory, as in joyful celebration we acclaim:

Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

◀ **(KNEEL)** ▶

You are indeed Holy and to be glorified, O God, who love the human race and who always walk with us on the journey of life. Blessed indeed is your Son, present in our midst when we are gathered by his love and when, as once for the disciples, so now for us, he opens the Scriptures and breaks the bread.

The Priest joins his hands and, holding them extended over the offerings, says:

Therefore, Father most merciful, we ask that you send forth your Holy

Spirit to sanctify these gifts of bread and wine, that they may become for us the Body ✠ and Blood of our Lord, Jesus Christ.

On the day before he was to suffer, on the night of the Last Supper he took bread and said the blessing, broke the bread and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY,
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice, gave you thanks and gave the chalice to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL COVENANT,
WHICH WILL BE Poured OUT FOR YOU AND FOR MANY
FOR THE FORGIVENESS OF SINS.
DO THIS IN MEMORY OF ME.

The mystery of faith

When we eat this Bread and drink this Cup, we proclaim your death, O Lord, until you come again.

Then the Priest, with hands extended, says:

Therefore, holy Father, as we celebrate the memorial of Christ your Son, our Saviour, whom you led through his Passion and Death on the Cross to the glory of the Resurrection, and whom you have seated at your right hand, we proclaim the work of your love until he comes again and we offer you the Bread of Life and the Chalice of blessing.

Look with favour on the oblation of your Church, in which we show forth the paschal Sacrifice of Christ that has been handed on to us, and grant that, by the power of the Spirit of your love, we may be counted now and until the day of eternity among the members of your Son, in whose Body and Blood we have communion.

By partaking of this mystery, almighty Father, give us life through your Spirit, grant that we may be conformed to

the image of your Son, and confirm us in the bond of communion, together with Francis, our Pope, N, our Bishop, with all other Bishops, with Priests and Deacons, and with your entire people.

Grant that all the faithful of the Church, looking into the signs of the times by the light of faith, may constantly devote themselves to the service of the Gospel.

Keep us attentive to the needs of all that, sharing their grief and pain, their joy and hope, we may faithfully bring them the good news of salvation and go forward with them along the way of your Kingdom.

Remember our brothers and sisters who have fallen asleep in the peace of your Christ, and all the dead, whose faith you alone have known. Admit them to rejoice in the light, of your face.

Grant also to us, when our earthly pilgrimage is done, that we may come to an eternal dwelling place and live with you for ever; there, in communion with the Blessed Virgin Mary, Mother of God, with the Apostles and Martyrs, (with Saint N; the Saint of the day or Patron) and with all the Saints, we shall praise and exalt you through Jesus Christ, your Son.

The Priest takes the chalice and the paten with the host and, elevating both, he says:

Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

Amen.

COMMUNION RITE

◀ **(STAND)** ▶

At the Saviour's command and formed by divine teaching, we dare to say:

Our Father, who art in heaven . . .

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

For the kingdom, the power and the glory are yours, now and for ever.

Lord Jesus Christ,
who said to your Apostles:
Peace I leave you, my peace I give
you, look not on our sins,
but on the faith of your Church,
and graciously grant her peace and
unity in accordance with your will.
Who live and reign for ever and ever.
Amen.

The peace of the Lord be with you
always.

And with your Spirit.

The priest may add these or similar words.

Let us offer each other the sign of peace.

*The priest places a small piece of the host in
the chalice saying quietly:*

May this mingling of the body and
blood of our Lord Jesus Christ
bring eternal life to us who receive it.

Meanwhile the people sing or say:

**Lamb of God, you take away the
sins of the world:
have mercy on us.**

**Lamb of God, you take away the
sins of the world
have mercy on us.**

**Lamb of God, you take away the
sins of the world
grant us peace.**

The priest says quietly:

May the receiving of your Body and
Blood,
Lord Jesus Christ,
not bring me to judgement and
condemnation,
but through your loving mercy
be for me protection in mind and body,
and a healing remedy.

Raising the host the priest says:

Behold the Lamb of God,
behold him who takes away the sins of
the world.
Blessed are those called to the supper
of the Lamb.

And together with the people he says once:

**Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**



May the Body of Christ
keep me safe for eternal life.

*The Priest reverently consumes the Body of
Christ.*

Then he takes the chalice and says quietly:

May the Blood of Christ
keep me safe for eternal life.

*The Priest raises a host slightly and shows it
to each of the communicants, saying:*

The Body of Christ.
Amen.

COMMUNION ANTIPHON:

**O praise the Lord, all you nations;
acclaim him, all you peoples!
For his merciful love has prevailed
over us, and the Lord's faithfulness
endures forever.**

COMMUNION HYMN

Oh, the love of my Lord is the
essence
of all that I love here on earth.

All the beauty I see he has given to
me and his giving is gentle as
silence.

Every day, every hour, every moment
have been blessed by the strength of
his love,

At the turn of each tide he is there at
my side,
and his touch is as gentle as silence.

There've been times when I've turned
from his presence,
and I've walked other paths, other
ways.

But I've called on his name in the
dark of my shame,
and his mercy was gentle as silence.

PRIVATE PRAYER AFTER COMMUNION

Lord Jesus,
this is our mission prayer:
that we who have the name of Christian
may live in a way that will be a sign
of love to all people;
that our missionaries will have
the faith and courage
to keep serving Christ in spite of all
difficulties;
that young people will accept
the challenge
of being missionaries to a world
for whom you, Lord Jesus,
lived and died;

that the people of wealthy countries
like our own
will seriously tackle the evils of
ignorance, poverty and disease
among our less fortunate
brothers and sisters.



PRAYER AFTER COMMUNION

May our participation at your table
sanctify us, O Lord, we pray, and
grant that through the Sacrament of
your Church all nations may receive in
rejoicing the salvation accomplished
on the Cross by your Only Begotten
Son. Who lives and reigns for ever
and ever.

Amen.

CONCLUDING RITES

The Lord be with you.
And with your spirit.

Solemn Blessing 10, Ordinary Time II

May the peace of God,
which surpasses all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son, our Lord Jesus Christ.
Amen.

And may the blessing of almighty God,
the Father, and the Son, ✠ and the
Holy Spirit, come down on you and
remain with you for ever.
Amen.

Go and announce the Gospel of the
Lord.
Thanks be to God.

RECESSIONAL HYMN

How lovely on the mountains
are the feet of him
who brings good news, good news,
announcing peace,
proclaiming news of happiness:
our God reigns, our God reigns.

***Our God reigns, our God reigns,
our God reigns, our God reigns.***

Ends of the earth, see the salvation
of our God!
Jesus is Lord, is Lord!
Before the nations,
he has bared his holy arm:
our God reigns, our God reigns.

***Our God reigns, our God reigns,
our God reigns, our God reigns.***